

---

**ANOINTING FOR SALE**

15-0503 Vol. 3-4

This message by Brother Moses Alu (Overseer, The Bride Assembly Lagos Church) was delivered on Sunday, morning, May 3rd, 2015, at the Bride Assembly Lagos Church, Ijesha, Lagos State, Nigeria. The tape number, 15-0503, is fifty minutes and eighteen seconds. Every effort has been made to accurately transfer the verbal Message from the audio format to the printed page, and is printed herein unabridged and distributed by the Bride Assembly Lagos Church, Press Dept. (The Bride's Voice).

© 2018 TBV, ALL RIGHTS RESERVED

**THE BRIDE'S VOICE**

P.O. Box 60, IJESHA, LAGOS 23401 Nigeria

+2348033524903, +2348189808954, +2348025298026

---

**INTRODUCTION**

Hello, welcome to another session of digging deep into the mystery of salvation. The sermon today is titled, “Anointing for Sale”, a very unusual title but that is our own way of calling the attention of the believers; the followers of the Lord Jesus Christ to the invasion of Christianity by charlatans. Our intent is to open your eyes, so you will know what is happening and take a stand. And I know this type of message is not a common message, and a lot of people because they are not used to people talking the way I’ll be talking today; they will call me names, but I know those who have ears to hear what the Spirit is saying, they will hear and take heed. Let’s go to the auditorium and hear the message, “Anointing for Sale”. God bless you.

Pastor Moses Alu

<sup>1</sup> Praise the Lord. Let us stand up and open Matthew 25. Matthew chapter 25 and we shall be reading plenty, plenty scriptures. Praise the Lord. Amen. For years, for years, I have read this scripture, I'm telling you and I lie not, I have no reason to lie – I did not understand the meaning. I didn't understand the meaning until recently God quickened it unto me. There may be a deeper meaning than this, but the small one He opened for me to understand, I will share with us today. The parable of the virgins:

<sup>1</sup>*“Then - future, future, future, then, and that then, that future that Jesus is talking about is now. Then, at that time, then, future - shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. – everybody is expecting the coming of the Lord -*

<sup>2</sup>*And five of them were wise, and five [were] foolish.*

<sup>3</sup>*They that [were] foolish took their lamps, and took no oil with them:*

<sup>4</sup>*But the wise took oil in their vessels with their lamps.*

<sup>5</sup>*While the bridegroom tarried, they all slumbered and slept.*

<sup>6</sup>*And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.*

<sup>7</sup>*Then all those virgins arose, and trimmed their lamps. – and this is where I am going -*

<sup>8</sup>*And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.*

<sup>9</sup>*But the wise answered, saying, [Not so]; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.*

<sup>10</sup>*And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.*

<sup>11</sup>*Afterward came also the other virgins, saying, Lord, Lord, open to us.*

<sup>12</sup>*But he answered and said, Verily I say unto you, I know you not. – then He added -*

<sup>13</sup>*Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.”*

<sup>2</sup> Let us pray. Our Father and our God, you laid this in my heart to share it with the whole Christian world, somebody somewhere will hear this message. Use this message to speak to the heart of the people to give them a right standing before You and remove them from the spirit of deceit that has

taken over the church today. Come Father and speak to Your people this afternoon in the name of the Lord Jesus Christ we pray. God bless you. Be seated very reverently.

<sup>3</sup> Take note of verse 8:

***<sup>8</sup>And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.***

<sup>4</sup> Verse 9 is the verse that I say I've been confused about for all these years:

***<sup>9</sup>But the wise answered, saying, [Not so]; lest there be not enough for us and you:  
but go ye rather to them that sell, and buy for yourselves.***

<sup>5</sup> So there is a place where they sell and buy oil. And my sermon topic for today is Anointing for Sale. Anointing for Sale. Praise God. Now listen Church, something fires us; every preacher, to speak, I read this for instance on Saturday this text came in. Listen:

*"I am Mr. Igbadumen, a Lawyer from Auchi, Edo State. I have thought before I discovered Bride television that ministries having TV stations have failed our Lord by not preparing the flock for heaven by preaching healing, deliverance and only breakthrough. Seek first the kingdom of God. These pastors don't know where their dead members are spending eternity. Hence, they are wasting time on the non-essentials. Brother Joshua Iginla of Champions Royal Assembly and Apostle Johnson Suleiman prophesied that Jonathan was going to win the presidential elections, prophecies shall fail. Why not concentrate more on the sure word of prophecy which is the Word of God. Pastor Alu, we are praying for you. We now have a television station wherein our souls are nourished."*

<sup>6</sup> Hallelujah. While somebody is sending this not too long ago, another viewer from Bayelsa was busy venting his anger on me. Calling me a Pharisee and a Sadducee, why? Who gave you the audacity to be condemning people and calling their names at the altar? That if I don't have anything to preach I should pack up. I replied to him, I said, this person here must be very guilty of what I am preaching. He is getting angry instead of repenting. Praise God. And while I'm going to be saying some of these things in this message, I am aware that I am facing an area that is deadly. But let me tell all of you that will listen to me. You can kill me but you can never kill the truth. And for somebody like me that knows that I can be killed and yet I speak, you should know it means that I am ready to die for what I stand for. Because I am not talking to people who will want to repent because they know what they are doing, I am only talking to the children of God. That have been in the bondage of their "witchcraftcies" so that they can find a way of escape because I am not expecting that any of them will repent, because they know what they are doing. It is not a mistake; it is not a mistake. But we have a duty to tell the whole world who you are. Praise the Lord. And I'm going to say it hard because what if it is the final time I'm saying it? It will have been recorded, and the whole world will have copies to hear me. Praise the Lord. Praise the Lord. There are places where anointing is sold and bought. Amen.

<sup>7</sup> Go to Acts chapter 8 verse 5, I'm reading it up to verse 22. I told you - so, because I want to prove everything I'm saying, I will not just call the scripture, we will read it.

***<sup>5</sup>"Then Philip went down to the city of Samaria, and preached Christ unto them.***

*<sup>6</sup>And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.*

*<sup>7</sup>For unclean spirits, crying with loud voice, came out of many that were possessed [with them]: and many taken with palsies, and that were lame, were healed.*

*<sup>8</sup>And there was great joy in that city.*

*<sup>9</sup>But there was a certain man, called Simon, which beforetime in the same city used sorcery, - “witchcraftcy” - and bewitched the people of Samaria, giving out that himself was some great one: - who was he? He was a *Babalawo*. Take note!*

Who was Simon? He was a *Babalawo*, for those of you who are not from this part of the world, He was a voodoo man, voodoo. He was a voodoo priest. Verse 10 -

*<sup>10</sup>To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.*

*<sup>11</sup>And to him they had regard, because that of long time he had bewitched them with sorceries.*

*<sup>12</sup>But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.*

*<sup>13</sup>Then Simon – ehen, the sorcerer - himself believed also: - can you see? What did the Bible say here? It says a juju man believed also. But we shall see the type of belief - *and when he was baptized*, - he believed and was baptized in the Name of Jesus - *he continued with Philip, and wondered, beholding the miracles and signs which were done.**

**<sup>14</sup>Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:**

**<sup>15</sup>Who, when they were come down, prayed for them, that they might receive the Holy Ghost:**

**<sup>16</sup>(For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)**

**17**Then laid they [their] hands on them, and they received the Holy Ghost. – ehen -

**18**And when Simon saw that through laying on of the apostles' hands the Holy

**Ghost was given**, - what did he do? - he offered them money, - anointing for sale. But see what the true Apostle Peter said. Hallelujah. OK. He offered them money -

**19***Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost."*

<sup>8</sup> I see from this verse, hallelujah. That there are groups of people: Ministers, Pastors, Prophets, Reverend Doctor Bishop, full of anointing. Hallelujah, when they saw what was happening in the Church of Jesus Christ, I am telling you this thing from this Scripture, I know that since what was the prevailing thing is that these signs shall follow them that believe and they were seeing the signs. Genuine servants of God, genuine ministers of God. Look at the time of the revival – the Azusa street revival that was going on; mighty miracles signs and wonders. A man of God will stand and then receive the Holy Ghost! They will lay hands, people will be falling under anointing and because of that people were no longer going to *Babalawo* houses. People now began to leave that nonsense and begin to follow genuine - the anointing of the Holy Ghost, genuine anointing of the Holy Ghost. Giving their lives to Christ.

<sup>9</sup> When the sorcerers saw that they were going to lose customers, they also went to look for power so that whoever they lay hand on, that person will also receive one spirit and they will fall under anointing so that they can continue in business. Because the Apostles were going to spoil the business of the sorcerers. Church, there are people that call themselves anointed servants of God but the anointing, they went to buy it somewhere. Be careful who you allow to lay hands on you. Because you don't know what they're projecting on you. *Babalawo* have invaded Christianity. They have changed their signboard from Simon the sorcerer to Prophet Doctor Simon. Blessed be the Name of the Lord. But see what Peter answered him. Verse 20:

**20***But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.*

<sup>10</sup> Church, the gift of God cannot be purchased with money. Verse 10 Ephesians chapter 4 said, He that descended is also the same that ascended that He might fill all things and He gave some – **He gave, not some went to buy**. He gave some, Apostles, some Prophets, some Evangelists, some Teachers, some Pastors for the work of the ministry, which ministry? The ministry of restoration, for the perfecting of the saints, for the edification of the body of Christ. Praise the Lord. Praise the Lord. Hallelujah. Hallelujah. But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money. And then he added, let every one of them that is into that sorcery – note verse 21,

**21***Thou hast neither part nor lot in this matter: - of the Kingdom - for thy heart is not right in the sight of God."*

<sup>11</sup> Blessed be the Name of the Lord. And you tell me, Pastor Moses, why are you always condemning, why are you judging? Concerning the kind of judgement that I judge, can we read a few scriptures in the Bible? 1 Peter chapter 4 verse 17 and verse 18. 1 Peter chapter 4:

*<sup>17</sup>“For the time [is come] that judgment must begin at the house of God:  
and if [it] first [begin] at us, what shall the end [be] of them that obey  
not the gospel of God?*

*<sup>18</sup>And if the righteous scarcely be saved, where shall the ungodly and the  
sinner appear?”*

<sup>12</sup> So, there is a judgement and it starts from the House of the Living God, the Church of the Living God, the Church of Jesus Christ, the House of God. It's not Bride Assembly church. The house of God is the Universal Spiritual Body of Christ. That is the Temple of God. And I'm talking to those my brethren, I'm talking – it's my own attempt to cleanse the house. Praise God. 1 Corinthians Chapter 2 verse 15. Hallelujah:

*<sup>15</sup>But he that is spiritual judgeth all things, yet he himself is judged of no man.*

<sup>13</sup> If you're spiritual you can judge anything but remember you yourself that you are judging, you must not be judged of any man. And I know also as I am talking, my own torchlight *dey* follow me, I'm aware of it. Watching to see whether I will do the same thing others are doing or maybe it is condition that is making me, because I know of a pastor of this End-Time Message some years ago that was preaching holiness, preaching holiness. That time that I knew him, he was in room and parlour, and I visited him for his church naming ceremony. That was in 1990 at Akonwonjo and suddenly, that time he was preaching that it was worldliness to own a Mercedes Benz car at that time Mercedes Benz was the car of class. How can somebody say – it is worldliness? He was staying in room and parlour. Ah, may poverty not affect my thinking in the Name of Jesus.

<sup>14</sup> Poverty is a serious problem o! Poor people don't think well. They do-do-do, they cannot get what others are getting then they will start to condemn it and justify their estate to be spiritual. Poverty *na* curse o! Have I ever stood here and then glorified myself that I don't have this, I don't have that? Lai lai, I desire it, but I will not bend the scripture to acquire them. Praise God. Hallelujah. Don't worry. God must use some of us to make some statements. He did it for Job *ehen* and became a reference point, he will do it also for some of us. Praise God and I am ready for him to use me to make a statement. The only thing I tell Him is that let my hunger not reach reproach. Amen. Don't withdraw everything until I begin to beg to survive.

<sup>15</sup> A time will come when some of us will testify. And you will know that what we are saying is true. God rewards faithfulness. God rewards faithfulness. Faithfulness. I *dey siddown* here 17 years this church started, I've been pastoring here for the past 17 years and up till now I am still living in rented house and I am saying it not to glorify myself. There's nothing to glorify yourself in the fact that your mates own some things you *you no fit own*. There's nothing to glorify yourself in it. I am not saying this to be humble, but I am saying this so that somebody will know that what we are doing is not for gain. Amen. Apostle Paul said, hallelujah, he said, I see not yours or something

like that. Praise God, we will come to it later. It is one of the Scriptures because Apostle Paul is our example. Praise the Lord. Praise the Lord. Hallelujah.

<sup>16</sup> Ehen, I was sharing with the ministers and the pastors I said, not a member here, an online member from abroad a woman, a Nigerian woman that owns a house here in Lagos, that owns you know a big house there in Iyana-Ipaja, and – called me, called me several times. There was somebody in my office there the day that she called, uh, Juliet, she was there, a call kept coming in, I was feeling distracted, I was feeling distracted. Then later I said this person is serious let me answer and she told me who she was. And told me that 3 months earlier, the Lord spoke to her that she should dash me her house in Iyana-Ipaja and she has been praying because she doesn't know how her husband will believe that it is God that told her and she fasted for the 90 days for God to just – when she will tell her husband, let her husband agree because to her, she suffered before she built that house. That house went through a lot of problem and she said she was sending somebody, I think it was on Sunday or so to bring the papers to me and that the person does not know why he's bringing the papers, when the person is in my office then the person will call her and she will tell the person to hand over the documents. It is thus Saith the Lord. Praise God.

(Brother Moses sings)

**“I never knew you will answer me this way, I never knew you will answer me this way,**

**I never knew you will answer me this way, I never knew you will answer me this way,**

**Thank you Jesus”**

<sup>17</sup> That's almost about a month ago now and I told her; “No, sister you will have to come down here, I want to know who is giving me that property and hand over the property to me personally. If you don't have money, I will send you the ticket to come”, and she said, “No, she can afford the ticket to come. She only does not know where to stay”, and I assured her she'll have a place to stay. *Person wey give you house, you no go commot for your bed make he lie down for your bed?* Praise the Lord. I am saying that for a reason. This church there shall be billionaires among the ministers, there shall be multi-millionaires. See how many people here, if I stay at this altar demonstrate one *kain* small anointing small; shake fall down fall down stand up say *God say make una build me house this year, una no go build am?* But I will never do that. And yet I will move into my own mansion. I didn't say house, I said mansion, but not crook crook, no crook crook.

<sup>18</sup> Blessed be the Name of the Lord. Hallelujah. He rewards faithfulness, I believe that therefore I know, that what I am saying, while I'm pointing one finger at you three fingers are pointing at me so that we can understand Romans chapter 2, open Romans Chapter 2 and verse 21, Romans chapter 2:21, 22-23:

***<sup>21</sup>“Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?”***

***22Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?***

***23Thou that makest thy boast of the law, through breaking the law dishonourest thou God?"***

<sup>19</sup> That is what is expected of every one of us as a guide. Blessed be the Name of the Lord. And I'm also aware of Matthew Chapter 7, Matthew Chapter 7 verses 1 to 5, Matthew Chapter 7. The commandments – it's a commandment. The Lord was teaching something here. He said:

***1"Judge not, that ye be not judged. –***

<sup>20</sup> These are the Scriptures that some people misinterpret and refuse to make comment when right before their face, things are going wrong. They say, don't judge o, don't judge o! *You catch am dey sleep with your wife*, don't judge o, it's a servant of God o! Yes! The Bible says you have no right to judge another man's servant. Yes, Praise the Lord but listen, if the Master of that man is my Father, I will judge o! If the master of that servant is not my Father; let him and his master *dey do wetin them dey do*. But you come to my house and you are messing my Father's kingdom, I will judge you. I will judge you and my Father will be pleased with me. Judge not that ye be not judged:

***2"For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.***

***3And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?***

***4Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye? – he said -***

***5Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye."***

<sup>21</sup> And as I read this Scripture, I am seeing this Scripture talking to me, that I have no right to sanitize churches outside when my own church here is filthy and that's why I have stood strongly against this nonsense that is going on. We sat down here and we were counting ministers that we ordained, Pastor Thomas, that have left this church. How many were they? We counted thirteen of them. Thirteen ministers that served here and we ordained. One by one, because we will not tolerate that nonsense they do. Praise God. And I'm not saying we have finished cleaning. The cleaning must continue. Praise God. I'm not just preaching because I have to preach. I am preaching what I stand for and what I believe. Whether I preach it or not, that is my stand. And I have warned, don't come close to me if you're not ready to go with me. All of them one by one, they know. I am the major factor in this ministry, anybody else should hear but don't let Pastor hear - *No tell am o, no, no tell am o, no tell am o, no tell am o*. Thank God there is Pastor Moses

that some people can fear, because you know if it gets to my ear, ah, that time *you go know say no be mumu I be.*

<sup>22</sup> Praise the Lord. This Heaven, I must go. And more importantly, I hate failure. In all my life anything you give me to be in charge of, I watch over it, I take care of it faithfully. Now that God has given me a Church to pastor, I will never fail. I will watch over it according to the expectation of He who committed it into my hand, because I know I will face Him one day and tell Him my stewardship – I will give account. I will. Praise the Lord. Hallelujah. So when a minister told me yesterday that he was rushing back to Lagos because a brother here was wedding and I said but I know that brother, did he invite you? He said yes, why did he not invite me? Why did he invite you? *The minister siddown there dey hear me now.* I said, why did he invite you and he did not invite me? I said, that means there is something wrong about that marriage which Pastor Moses should not be aware of. But why will he invite you and not invite me? Are we not all ministers of the same Gospel? That's what I told him on phone. There's something wrong with it. Praise the Lord. *Maybe he dey go wed person wey get belle and if he know say if pastor see am that is the next sermon.* Praise the Lord. Anytime they want to do wedding that they will serve alcohol they will change the venue for reception.

<sup>23</sup> We know, we know. But there are ministers that they will invite, but there are some they will not invite. Birds of the same feather? Hallelujah. Blessed Be the Name of the Lord. Praise the Lord. Proverbs chapter 21, and verse 15. Proverbs chapter 21 and verse 15, what does it say?

***<sup>15</sup>[It is] joy to the just to do judgment: but destruction [shall be] to the workers of iniquity.”***

<sup>24</sup> So what I'm doing now is giving me joy because I know I am correcting some things. Praise the Lord. And also remember, when you begin to say why is Pastor Moses condemning, condemning, condemning? Listen! 1 Corinthians chapter 6 verse 2 and verse 3, this is Apostle Paul talking to the church – to believers:

***<sup>2</sup>“Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? – verse 3 -***

***<sup>3</sup>Know ye not that we shall judge angels? how much more things that pertain to this life?”***

<sup>25</sup> So, I am already a judge by ordination and every one of us Believers, we are judges by ordination. Blessed be the Name of the Lord. Blessed be the Name of the Lord. Hallelujah. Because many of us who say we are condemning – accuse us of condemning, condemning people there is a mystery you have not understood. Can we read this short parable in Matthew Chapter 13 verse 31? I don't know how many of us understand this parable. Verse 31 and verse 32:

<sup>26</sup> ***Another parable*** – this is Jesus Christ letting us know how the church will look like in time to come. All those seven parables in Matthew Chapter 13, they are conditions the church will go through in Seven Church Ages, Seven Dispensations before the coming of the Lord, And – <sup>31</sup>

*another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:* - who is that Man that sowed it? It is God Himself, Christ Himself, Hallelujah that sowed the Word. He sowed the Word. That little thing that He spoke you know, on the shores of Galilee, let's read on, let's read on, Hallelujah:

<sup>32</sup>*Which indeed is the least of all seeds: but when it is grown,* - The Church, He planted the Church on the day of Pentecost, with how many members? One hundred and twenty! Compare the gathering at the Upper Room with the gathering in the synagogues. That was a little group. Ok. But when it is grown in to Church now, Big, the way we are – *it is the greatest among herbs,* - among other religions - *and becometh a tree, so that the birds of the air come and lodge in the branches thereof.* – The birds of the air, they come and lodge in the branches of that tree. Hallelujah. He's talking about Christianity that was relatively unknown, that started on the day of Pentecost but now the whole world everybody now is coming to benefit from that tree. The birds of the air there is all manner of things. Let you know, Hallelujah, that the church has caused a lot of attraction. The church of Jesus Christ has caused a lot of attraction.

<sup>27</sup> All manner of people are now in the Church of Jesus Christ. When the Bible says that He, Jesus Christ had His Apostles then He also promised that He will raise some again, that is Apostles apart from those His Apostles; that is twelve of them that reduced to eleven. He was going to raise the apostolic ministry again and you know that the apostolic ministry is the closest ministry to the Lord Jesus Christ. Hallelujah. They are to 'grace' what the Prophets were to the 'law'. Hallelujah. The office of the Apostle is to grace what the prophets were to the law in the Old Testament. Praise the Lord. Hallelujah.

<sup>28</sup> They had the authority of the Word, thus saith the Lord. And when they speak, they speak by virtue of the authority they have in that office. Such that Prophet Moses, Hallelujah, could permit divorce and Heaven will back it up because of his office. And Apostle Paul said, he is also an Apostle to the Gentiles, he said, I magnify my office, and he said, this is not the law speaking but I now speak. And whatever he said was put down as scripture. And the Bible tells us all Scripture is given by the inspiration of the Holy Ghost. Praise the Lord. And that is an office that can very easily be impersonated and before you know what, the agenda of the Devil started. And we go to Revelation chapter 2, hallelujah.

<sup>29</sup> Blessed be the Name of the Lord. Revelation chapter 2, we start with verse 2, Revelation chapter 2 verse 2, the message to the Ephesian church age. That was Ephesian the spiritual Church:

*I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say – they say they are what? You have tried them who say - they are apostles, and are not, and hast found them – to be what? To be what? - liars:*

<sup>30</sup> And there were some people in their midst also, verse 6, He said, but this, after commending them. I say it again:

*“But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also Hate.”*

## ANOINTING FOR SALE

<sup>31</sup> There was the deeds of the Nicolaitans which they hate, they hated. And there were those again that were posing as Apostles and they tried them and found them to be liars. Oh Praise God. What did they use to try to know whether somebody was a true Apostle or not? Is it anointing? If it is anointing, Simon the sorcerer was anointed. What are you supposed to use to confirm whether somebody was a man of God or not? It is not the anointing, it is more than that. Blessed be the Name of the Lord. Blessed be the Name of the Lord. And those who had the deeds of the Nicolaitans, what is the deeds of the Nicolaitans that they hated in that church? It is the deed - actions, Nico – killed, laity – the congregations, the followership. The actions of the leaders that destroyed the faith. The deeds of the Nicolaitans. Praise God. And this also fulfilled here in our age.

<sup>32</sup> Always remember that the First Church Age, all the demons and the errors that they you know were prevalent in the Church, that the Spirit fought against, they did not stop o! They only added another one to the errors that they had. So, the Second Age will have their own plus the one that transferred from the First Age to them. So also the Third Church Age will have those two spirits together to join the third one. The Fourth Age, all those three spirits together will join the fourth one. The battle continues. Give us more, more soldiers, more reinforcements. In the Sixth Church Age, add another one to the five that existed before. Therefore, all those false apostles is a spirit. Don't think that it stopped in the Ephesian Church Age. It follow until this last Church Age. Amen.

<sup>33</sup> So what is the deed of the Nicolaitans? It is what the preachers have done and removed your faith in God and placed your faith on man. They killed your faith, killed your faith and you began to look up to them rather than to God. And so what do you see today? Praise God. There is no true identity that we are destined to conform to, we are destined to conform – Romans 8:29 – to the image of Jesus Christ. That is our destiny. That is our destiny. But what did these false preachers do? I say it again what do you use to try them to know whether they are true or false?

<sup>34</sup> God gave us an Apostle. Apostle Paul. Watch all the Apostles, eleven of them, in fact twelve of them because Paul replaced Judas so they were still twelve. You can't defeat the purpose of God. If Pastor Moses decides to drop microphone, God will raise another person. The Gospel will continue. If I die today the gospel will continue. Ehen! Nobody can stop the purpose of God and you are not the one that will select who will replace me. He will replace me by Himself. This is not a political party. There is somebody who owns the church, Jesus is His name. Praise the Lord. What did they use? I can give you one-one-one thing that you can use, they are two o, but let me just tell you one first, *the second one na him we dey dwell on today*, but there is one, listen, the whole Apostles in the Bible, they had one objective in their sermon. What were they pointing us to? They were pointing us to the Lord Jesus Christ. Amen. To behold Him, behold Him. Look onto Jesus.

<sup>35</sup> And if you're going to look like Jesus and be transformed into His image, where will you be looking? You will be looking at His face. You cannot be converted until you stand and look at the agony in the face of Jesus. Look at – you can never appreciate mercy until you look at Jesus Christ with His eyes full of love and the more you look at Him the more you transform to His image. But the modern day preachers, instead of – they all point us to Jesus o, but the Apostles pointed us to His face but the modern-day anointed sorcerers where are they pointing us to? To the hand of

## ANOINTING FOR SALE

Jesus; Instead of looking at His face, they are pointing us to His hand - what He can give us. Attention is focused on the hand of Jesus. What He has to give you.

<sup>36</sup> And if your attention is on His hand, you will never look like Him because you will never know what He looks like. That is the deed of the Nicolaitans and that is what they used to try them. Why are the Apostles pointing us to the face of Jesus, you are pointing us to what we can get from Him - His hands? And found them to be false. Blessed be the Name of the Lord. Praise the Lord. Hallelujah. In Jude Chapter 1 – verse 1 to 4, Jude from verse 1:

<sup>1</sup>***“Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, [and] called: - are they here today? Are they here today? Can I see their hands? O God Bless you. He said:***

<sup>2</sup>***Mercy unto you, and peace, and love, be multiplied.*** – and the church will say? [Church says, Amen], I’m reading a letter now from Apostle Jude, eh? Can I go on?

<sup>3</sup>***Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.*** – Then verse 4

<sup>4</sup>***For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.”***

<sup>37</sup> What did he say? They crept in unawares, turning the grace of our Lord into lasciviousness. If that is not fulfilled today you cannot see it, you cannot see anything else that is going wrong in the Christian faith today. They crept in unawares that makes you understand that parable from verse 24, Matthew chapter 13, the parable of the wheat and tares. The Owner of the farm, that farm there is Jesus Christ. I mean the church of Jesus Christ. Christ Himself went to plant the good seed. The true Children of God, the Believers, he said:

<sup>25</sup>***“But while men slept, - because Jude said they crept in unawares, he said - his enemy came and sowed tares among the wheat, and went his way.”***

<sup>38</sup> Where did he sow it? In the same Church. So the Church has become a mixed multitude. That tells you why Apostle Paul in 2 Thessalonians chapter 2 verse 7, he said, “for the mystery of iniquity doth already work”. How? What is the mystery of iniquity? That how, without us knowing, that Satan smuggled his seed in the Church and not just that they have come in there, they have taken over the Church. That is the mystery of iniquity. The Church like it happened in Israel, was a mixed multitude – is still a mixed multitude. From these Scriptures I have read, all manner of birds perch on the branches of that tree. The enemy also planted tares when good seeds were planted so that tares and the good seed will all grow together; mix together and become one. That they may be one. Christian Association. Blessed be the Name of the Lord. But in Romans Chapter 9 verse 6 to 8. Romans Chapter 9, lets read it. Hallelujah:

<sup>6</sup>***“Not as though the word of God hath taken none effect. For they [are] not all Israel, which are of Israel: - Hallelujah -***

<sup>7</sup>***Neither, because they are the seed of Abraham,*** - neither because all of them are saying, we are Christians; they're speaking in tongue are they the seed of Abraham - ***[are they] all children: but, In Isaac shall thy seed be called.*** – verse 8:

<sup>8</sup>***That is, They which are the children of the flesh,*** - carnal people. Anything outside of the Holy Ghost is carnality - ***these [are] not the children of God: but the children of the promise are counted for the seed.***”

<sup>39</sup> And without controversy. Blessed be the Name of the Lord, hallelujah. The foundation of God standeth sure. The Lord knoweth the seed that He planted in that farm. Therefore, not all in Israel are of Israel. Not all Christians are of Christ. Not all those who say they are Christians are of Christ. Take note of that very well because some of them, Amen. Two seeds with different fathers, different masters because one Master planted the good, another master again came and planted another one – the tares. And everyone will resemble his father. O Blessed be the Name of the Lord. So that you can understand 2 Corinthians Chapter 11 from verse 13:

<sup>13</sup>***“For such [are] false apostles, deceitful workers, transforming themselves into the apostles of Christ.***

<sup>14</sup>***And no marvel; for Satan himself is transformed into an angel of light.***

<sup>15</sup>***Therefore [it is] no great thing if his ministers – Satan has ministers! If his ministers - also be transformed as the ministers of righteousness; whose end shall be according to their works.”***

<sup>40</sup> These are very heavy scriptures that you don't see people reading it anyhow in churches. You can't read this because you won't be able to know how to explain it. Satan has his own ministers. Simon the sorcerer is one of them. Hallelujah. Number one, originally he is a *Babalawo*, so he came in, he said he too he believed, but what brought him there is something else entirely. It's entirely, something else entirely. There's something else he's looking for. He's only looking for more power to continue with his sorcery, oh yes! And time will tell. Time will tell because in this church, Praise God, I told you about 13 ordained ministers who left. And somebody once sent me a text. One of those funny ministers disturbing me that, “am I a Christian? I should reach out to all those people who have left, he was mentioning their names one by one, one by one, one by one; that if I'm a true father, a father does not eh abandon his children like that, I should reach out.” He was trying to appear very sanctimonious and holy and spiritual. He's also another criminal that left here. And I told him I said, “Every father knows his children. Why are you forcing yourself to be my pikin? I know my pikin and my child must resemble me”.

<sup>41</sup> Ok, so, Philip went and had a revival in Samaria and then a sorcerer believed *abi*? And he was following them, and he was following them. You see, there was even another woman, a young girl that was a damsel that was following Apostle Paul. And she was – every service she will fall down and prophesy. You may be a prophet here, a prophetess, that fall down always giving vision and prophesying. And every time, “Thus Saith the Lord to my servant, heey church, listen to Pastor Alu, he's the one I have raised in this generation” and then every time the girl was following

Apostle Paul. Apostle Paul was more spiritual than that, I am more spiritual than to use your prophecy to swell my head. The more you prophesy, you better know it now if you don't know this secret, the more you are calling my attention to study you. It's better you *siddown jeje jeje* with your iniquity, than to announce yourself by operating any gift and think that through that you will confuse this Mallam. Then you will become whatever it is you want to become; we know you.

<sup>42</sup> Paul too that rebuked that spirit, he rebuked the spirit after some days o, it was not the same day. He took time studying that spirit first. Praise the Lord. Did that spirit prophecy anything wrong? No, was it not saying the truth of who they are? Ehn? But Paul must have noticed something about that girl. Maybe she was prophesying but around her there, *the kain dress wey she dey dress*. It was not vision Paul saw o! He turned and he looked at her. By their fruit you will know which spirit is speaking. Maybe after the crusade, the girl will run to the pastor, Apostle Paul's office and be seducing him, *go show am him breast like this*. What I'm saying, am I not correct? Prophets ehn? When the day they mean you ehn, they will say God say you should bring me up in the prophetic. *Apostle Paul look am and rebuked that spirit*.

<sup>43</sup> And that spirit kept quiet. Blessed be the Name of the Lord. Blessed be the Name of the Lord. 1 John Chapter 2, if you don't know, verse 18:

*<sup>18</sup>“Little children, - Apostle John is talking to us - it is the last time: - that is, it is the end time - and as ye have heard that antichrist shall come, even now are there many antichrists; - plural - whereby we know that it is the last time.*

– verse 19. He said –

*<sup>19</sup>They – those antichrists - went out from us, but they were not of us; for if they had been of us, they would [no doubt] have continued with us: but [they went out], that they might be made manifest that they were not all of us. – verse 20.*

He said –

*<sup>20</sup>But ye have an unction from the Holy One, and ye know all things.”*

<sup>44</sup> Praise God. Praise the Lord. Do you know, Hallelujah, that, that, that there was a Demas that worked with Apostle Paul. In the book of Colossians, you will discover that Paul made reference to him as one of his companions, ministers that believed the Message, but it was something else they were looking for. Oh, blessed be the Name of the Lord. By the time you get to 1 Timothy, 2 Timothy sorry, 2 Timothy chapter 4 verse 10, He said:

*“For Demas hath forsaken me, - why? - having loved this present world, and is departed unto – Ajao estate, Mushin, First Gate, Bucknor. Praise the Lord.*

<sup>45</sup> There is one of them that one year before he left this place, he had to come with his brother to beg because I won't let him rest. That one? Chai, *all this one wey these small, small, small ministers go just charge you ten thousand, twenty thousand to go your village come back na hungry just dey wire these ones them just dey use that one. That brother him own, that is if he no wan charge you,*

*I hear say na two hundred thousand.* And it's not everyone he talks to. Look at you like this first. So I called him to my house; I said, brother, I advise you to leave this church. You are very anointed. *If you go open shop plenty customers will come.* Your church can even grow bigger than Bride Assembly. You don't belong to this place here. I spoke to him, I said, two cannot work together except they agree. You believe that your gift is – you will live by your gift. But I don't believe that you have to, I mean, live by your gift the way you do. And since that is how you believe and I'm not the one that gave you that gift so don't be afraid I can collect it back. I advise you just go so you leave peacefully.

<sup>46</sup> He begged me. I said, well I want you to change, I'm not interested in driving you away. This is a young man that can neither read nor write but very anointed. That's a young man I thought I could break inferiority complex and let him believe that he also has something that can be appreciated – which I succeeded like I do with many of them here, that God is not an English man so whether you go school or not your qualification is the anointing He has given you – use it without feeling inferior. Well eventually he had to leave, Praise God but watch what they're doing there in Ajao Estate and see whether there is any semblance with anything in the Bible.

<sup>47</sup> Apart from all the abominable things that I personally know he is involved in, that he refused to repent and now he's a master of his own only God knows the limit he has taken it to. Praise the Lord. Yet anointed. Yet he was working here. What was he doing here? He was another Simon the sorcerer, he was another Demas. What was he doing? He was here to acquire more power. And when the time reaches, go and see what they are doing there. And they are quick to say they are products of Bride Assembly. They designed their altar like our own. They put the symbols of faith like our own. They have their choir like our own. The only thing they don't have there is they don't have the Word. Praise the Lord. The only thing is, *it is a family church na him and him brothers and him mama dey take care of the church and it is a one man, no other person should minister there - Na only him.*

<sup>48</sup> Where did he learn that from? How can you now say he is my son? You are not my son o! Go and look for your papa. Who brought you here? You know it was not God that brought you here. Praise God. And all the rest. OK, when somebody leaves here and stays here for more than 10 years, an ordained minister here in charge of evangelism and leaves here to start his own, and the first thing he does is to change his title from Pastor to Reverend. One, his own is Reverend, then another one is Bishop. Leave here and the next month you are Bishop so-so. Where did you learn that from? How can you say I am his father? Or the Calabar man that has his own at Ikeja, I've seen it. Women are sitting down there wearing trousers, painted faces, dressing naked and operating anointing there. Oh where did you come from? I'm a product of Bride Assembly. Which Bride Assembly? Pastor Moses is my father in the Lord, *azugba kwa (God Forbid!)* Praise God.

<sup>49</sup> Why did Demas leave Apostle Paul? He said he loved the world. He loved the world. He was not ready to go through that narrow way anymore, that rugged faith anymore. He loved the world. And go to 1 John chapter 2, 1 John chapter 2 and verse 15, 1 John chapter 2, it says:

***<sup>15</sup>“Love not the world, neither the things [that are] in the world. If any man love the world, the love of the Father is not in him.***

***16For all that [is] in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.***

***17And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.”***

<sup>50</sup> So when they choose to go to the world, they have chosen to forsake the Lord, that’s exactly what you see. Oh Blessed be the Name of the Lord. Romans chapter 16 verse 17 and verse 18:

***17“Now I beseech you, brethren, - Apostle Paul is speaking. He said - mark them which cause divisions and offences contrary to the doctrine which ye have learned; and – do what? - avoid them.***

***18For they that are such serve not our Lord Jesus Christ, - who do they serve? [church responds, “their own belly”]. Heey, hey – but – they serve – their own belly; - and how do they do it? - and by good words and fair speeches deceive the hearts of the simple.”***

<sup>51</sup> Go to Philippians again, chapter 3, verse 17 to 21 again. Apostle Paul again:

***17“Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.***

***18(For many walk, - you see? Hallelujah, Hallelujah. You know he spoke to the church in Rome then he went again to Philippi and repeated the same thing. Let’s read on - 18 (For many walk, of whom I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:***

***19Whose end [is] destruction, whose God – is what? [church responds, their belly] what is their God? - [is their] belly, and [whose] glory [is] in their shame, - what do they do? - who mind earthly things.)”***

<sup>52</sup> Earthly acquisitions that’s the whole motive. Blessed be the Name of the Lord. And so he told Timothy in 2 Timothy chapter 3 verse 13, I’ll read it up to verse 17. He said:

***13“But evil men and seducers shall wax worse and worse, deceiving, and being deceived. – Timothy -***

***14But continue thou in the things which thou hast learned and hast***

*been assured of, knowing of whom thou hast learned [them];*

*<sup>15</sup>And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.*

*<sup>16</sup>All scripture [is] given by inspiration of God, and [is] profitable for doctrine, for reproof, for correction, for instruction in righteousness:*

*<sup>17</sup>That the man of God may be perfect, thoroughly furnished unto all good works.”*

<sup>53</sup> Hallelujah. Blessed be the Name of the Lord. My emphasis there in this end-time, take note, **“evil men and seducers they will wax worse and worse deceiving and being deceived”**, that is the spirit of the age. When Jesus said, “Go to them that buy and sell”, then you understand. Oh glory be to God. Who are they? 2 Peter 2 from verse 1 to 3, 2 Peter 2 from verse 1 to 3:

*<sup>1</sup>“But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves – what? - swift destruction.*

*<sup>2</sup>And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. – note verse 3 now -*

*<sup>3</sup>And through covetousness – covetousness, earthly things, worldliness – shall they with feigned – sweet mouth - words make merchandise – trade with you. They will make merchandise of you. Commercialize you - whose judgment now of a long time lingereth not, and their damnation*

*slumbereth not.* – Because they will never go unpunished. There is a punishment that is reserved for them sayest the Lord. Blessed be the Name of the Lord. Hallelujah, Hallelujah.

<sup>54</sup> Remember in Matthew 24, the first thing that Jesus Christ told them concerning the end time, he told them, “Beware of false prophets”, he said, “for false Christs shall arise”. Let’s read it. Matthew 24, hallelujah, verse 4 and 5:

*<sup>4</sup>“And Jesus answered and said unto them, Take heed that no man deceive you.*

*<sup>5</sup>For many shall come in my name, saying, I am Christ; and shall deceive many.”*

<sup>55</sup> I have explained this, many will come in the name of Jesus saying I am anointed, Christ means anointing, the anointed one. That is, they will claim that they are anointed. Hallelujah. Go to verse 23; 24-25-26:

<sup>23</sup>***“Then – at the end time - if any man shall say unto you, Lo, here [is] Christ, or there; believe [it] not.***

<sup>24</sup>***For there shall arise false Christs, - false anointed ones - and false prophets, and shall shew great signs and wonders; - somebody shout “signs and wonders”, Oh, say it very loud. They will show great signs and wonders - insomuch that, if [it were] possible, they shall deceive the very elect.***

<sup>25</sup>***Behold, I have told you before.***

<sup>26</sup>***Wherefore if they shall say unto you, Behold, he is in – Warri, he’s in Ikotun, he’s in Ijesha, - go not forth: behold, - or if they tell you behold - [he is] in the secret chambers – somewhere, He said what? - ; believe [it] not.”***

<sup>56</sup> Blessed be the Name of the Lord. Because in Acts chapter 13, there is another man, Elimas, that was another sorcerer. There was his nickname, he was called “Bar-Jesus”, Bar-Jesus means son of Jesus and yet he’s the son of the Devil. So it is not the name you bear that will make us know because there are impostors and impersonators. A tree is known by her fruit. Blessed be the Name of the Lord.

<sup>57</sup> Blessed be the Name of the Lord. 2 Peter chapter 2, who are they that make this merchandise, verse 10, let’s take that long reading up to verse 19 and hear the way Peter also put it:

***“But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], - presumptuous, presumptuous, you know why he used the word “presume”? Presume, the Bible tells us that if a prophet says something in the Name of the Lord and the thing does not come to pass. He said has spoken presumptuously and Apostle Suleiman Johnson, and who again Iginla and all the prophets that prophesied that Jonathan will win, they were prophesying presumptuously. That is their identity. Let’s read on. Hallelujah - selfwilled, - their will can never be buried in the will of the Father - they are not afraid to speak evil of dignities. – Hallelujah, verse 11 -***

<sup>11</sup>***Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.***

<sup>12</sup>***But these, as natural brute beasts, - see how Peter is angry, see the language he’s using. He’s talking about ministers o. they were preaching from the Bible o! He said they are - made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption; - like the things they speak concerning the ministry of William Branham. Dr. Olukoya, Apostle Suleiman, Matthew Ashimolowo and the rest of them. God’s general, Robert Liardon who is now a confirmed Homosexual, confirmed, he has owned up to it; that is Satan’s general.***

<sup>58</sup> Blessed be the Name of the Lord. It's a don of lies. Robert Liardon. Praise the Lord. A few months ago, Oyedepo himself announced it in his church, how that Robert Liardon has owned up that he was a homosexual. And don't say I am speaking presumptuously. Before you hear me say anything here when the whole world is hearing, I have confirmed. To get information is very easy, go and Google 'Robert Liardon homosexual'. It will appear *fia*. Let's continue reading. Hallelujah:

***<sup>13</sup>And shall receive the reward of unrighteousness, [as] they that count it pleasure to riot in the day time. – He said - Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you; - in Christianity -***

***<sup>14</sup>Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children: - kai, Peter was angry -***

***<sup>15</sup>Which have forsaken the right way, - see where I am going - and are gone astray, following the way of Balaam - somebody shout the way of Balaam. Say it very loud, say it very loud. He said - [the son] of Bosor, - who loved the wages of unrighteousness;***

***<sup>16</sup>But was rebuked for his iniquity: the dumb ass – animal - speaking with man's voice forbad the madness of the prophet. – Hallelujah -***

***<sup>17</sup>These are wells – they said they will give you, he said, he said, Jesus Christ said out of him shall flow what? Rivers of what? Living water so it means Jesus is a well. But these ones that preach Christ, he said they are wells - without water, - they are - clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. – listen! -***

***<sup>18</sup>For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.***

***<sup>19</sup>While they – themselves those false ministers – promise them – the people – liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.”***

<sup>59</sup> I'll just end at that verse. See the emphasis there, "they go the way of Balaam who loved the wages of unrighteousness", and Peter is telling you under such ministries you will never have Eternal Life. They are empty wells. The clouds they have instead of carrying rain they are carrying darkness. That is their identity. Praise Master Jesus.

<sup>60</sup> I went somewhere during the weekend, their own they don't praise Jesus, "Glory to Jesus ...", anytime they say, glory to Jesus, Pastor Francis will say, Honour to ... hehehehe. Glory to Jesus. Hehehe. None of you want to give honour to Mary? Blessed be the Name of the Lord. Praise the Lord. When a preacher, a minister is serving the Lord and all that he thinks his gift is for is to make money with it? You have gone the way of Balaam. Another scripture calls it the error of Balaam, the way of Balaam. Praise the Lord. That is Jude verse 11 to 19, let's read it. Describing the same group. Now we have heard Paul, we have heard Peter, let's hear Jude. In the mouth of two or three witnesses the matter is established. He said:

<sup>11</sup>***"Woe unto them!"*** – He's talking to the same group - ***for they have gone in the way of Cain,*** - what is the way of Cain? Deviance. No matter how you show them the correct thing, "am I my brother's keeper?" do it now, they will never do it. Deviance. Deviance. That is God Himself was talking to Cain, Cain could not listen to God. Na you Pastor Moses them go listen to? OK let's read on - ***and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.***

<sup>12</sup>***These are spots*** – the same description that Peter gave them, Jude is saying the same thing. They are spots - ***in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;***

<sup>13</sup>***Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.***

<sup>14</sup>***And Enoch*** – Prophet Enoch - ***also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,*** - to do what? -

<sup>15</sup>***To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard [speeches] which ungodly sinners have spoken against him.*** – verse 16, he said -

<sup>16</sup>***These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.***

<sup>17</sup>***But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;***

<sup>18</sup>***How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.***

<sup>19</sup>***These be they who separate themselves, sensual, having not the Spirit.***

<sup>20</sup>***But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,"***

I'll just stop here

<sup>61</sup> Just the emphasis is the description of who these people are. And I say this with emphasis because even in this church we have gifted people and there is a tendency for us to copy from these people without knowing that they are going after the error of Balaam for reward. The worst thing that you should do is to use your gift, God given gift for a reward to commercialize it and that's why Gehazi, his master, Elisha refused to receive that gift from the general Naaman, the Syrian general. Why? Because that's an unbeliever instead of giving glory to God, he's coming to pay the prophet for the prayer and a true prophet of God will discern that. There is a gift in appreciation of God and there is a gift to pay you for what you have done for him. That was why Elisha rejected the gift, after all he has been collecting other gifts. He has even gone to a poor woman before, a widow and collected all she had and ate and there was a blessing.

<sup>62</sup> But here is somebody now that came with a lot of money and his servant Gehazi went with lies, "My master said ... he wants some of them to give to the poor". See? Somebody sent me a message and said that he wanted to know that there is a prophet in this church that asked him, I think he was calling from Jamaica or so and he's also a minister of God. He's Reverend somebody, he came across that man you know through the Facebook and got to know he is with us through that, he was watching us and then because of what I spoke that's why he had to ask that question. He said, that he told him to send one thousand dollars that he will buy something or something like that for the orphans in Bride Assembly, Thus Saith the Lord. He said that that prophet has left the church two years ago and the prophet is still asking him, the prophet is now in America and that he said he should bring another offering but this time that he should not send it to Nigeria, he should send it to him in Florida. That's where that prophet is now. After he told me who the prophet is, and he said that some other sister that was a prophetess here that was, that he noticed she was no more in the church, that they used manipulating prophecy and begin to ask him to bring money. Praise God.

<sup>63</sup> I told him that that so called prophet has 419ed you, defrauded you in the name of the Lord. For somebody to stand and just lie in the name of the Lord for gain. Even the one for Balaam, Balaam is better than him. *Because he siddown jeje na Balaak na him come offer am*, if you do this I will give you this, at least he was induced to do it. *But this other one na hungry dey wire am. He siddown, how I go do, he said, God say you should give me \$1000. God say, God say.* These are the things that make me believe the doctrine of serpent seed. And he called me back – sorry he sent me another mail. I told him, he said that he believe, that after listening to me that he now found out that he was wrong that was why he had to send me a mail. He said that he has benefitted so much from this ministry and he knew that I will not be part of that thing they are doing and I quickly told him I said that the evidence is that they are no more with us. If they were of us they would have continued with us. But they left that it will be made manifest that they were not of us.

<sup>64</sup> They have gone the way that is written of them. Praise the Lord. Praise the Lord. And those of you watching us from abroad you are the ones that fall for this *mugu* more than anybody. If anybody tells you to bring money so that they will go to the mountain to pray for you – it's a lie, he wants to dupe you. Anybody that goes to you and tells you, don't let anybody know, don't let Pastor Moses know, he is duping you. Praise the Lord. Praise the Lord. Hallelujah. I have had

people who had problems and they called me and I felt for them and I have gathered a few people to go to the mountain and you know stand in the gap for those people. But I have never asked the person give me money to send people, I use my own money and I give you because my joy is the testimony of that person. I use my money and I send you, and if there's no money, I tell them come and camp here in the camp in the evening I will send food for them to eat.

<sup>65</sup> After all, an intercessor is a ministry, their joy – when you want an intercessor to be happy give him the problem of somebody and he will carry it upon his head and we know them. It's not for what they will get, it's not for what they will get. Blessed be the Name of the Lord. Blessed be the Name of the Lord. I know a sister here, see, that carry burden, carry burden, carry burden, carry burden for people. I have sent her several times, she will fast until fear will catch me self – nothing, without me giving her nothing. One day she took the problem of somebody and then the person called me, “who is that sister that was, you know, eh, what do you call it, that was standing for me, this and that. He said”, and gave me some money and paid it into my account that I should give the sister in this church. And when the sister came to, I sent for her, I said, so-so person you prayed for sent one million naira to me that I should give you. That sister has never had hundred thousand in her account. She fell down in my office. That means she was not expecting it. Amen.

<sup>66</sup> And I'm not the type of pastor that will sit down, “*one million? Ah, na me give you transport money make you go pray now – wey you go pray for am. Ehm, take two hundred*”. You know some pastors will do that. And when I gave her that one million she fell down, *hey, hey whether na dream she dey dream. I said stand up na your money and I gave her a cheque for that*. Now, now, now, now she was not expecting it. It's her ministry and God cannot use you and dump you. So why do you bend it, bend it. Now the effect of it all is that you chop now and the person owes you nothing again. Praise the Lord. The error of Balaam, the way of Balaam; that is what Demas was guilty of and many more ‘Demases’ are around. Blessed be the Name of the Lord. And what did Gehazi get instead? Leprosy. Receive anything like that for gain is Leprosy. That is how Balaam died. If you see the way Balaam died in the Bible you will run away from that kind of greedy spirit. Blessed be the Name of the Lord. Hallelujah.

<sup>67</sup> The Bible calls them workers of iniquity. Matthew chapter 7 verse 21, can we read it, to verse 23:

*<sup>21</sup>“Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.*

*<sup>22</sup>Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?*

*<sup>23</sup>And then will I profess unto them, I never knew you: depart from me, ye that work iniquity “*

<sup>68</sup> I was just going through something in the week and I got to understand deeper the meaning of iniquity as used from the Greek translation. Yes, William Branham summarized the meaning of iniquity to mean knowing the right thing to do and refusing to do it, you are guilty of iniquity. But more importantly, iniquity is the sin that you commit and cause other people also to be involved in that sin – that is the iniquity. To commit a sin, yes, for instance, Abraham before Abimelech committed iniquity, why? He lied that Sarah was not his wife, was his sister and the king immediately took her (because she was very pretty) to be his wife. Now, if he had slept with that woman as his wife that night, now he would have been guilty of sleeping with another man's wife and that would have earned him death from God.

<sup>69</sup> But who is the one that made him to commit that sin? It was Abraham that made him to commit that sin. That sin that Abraham committed that made another man to go into the same sin is called iniquity. And he said, get thee from me ye that – I never knew you, you that work iniquity. What is it? By your actions, the way you have carried about the ministry, you have made, turned the people to be idolaters. Instead of giving glory to God they were giving glory to you - to a man. You are making them to be idolaters. You made them to be worldly. You know that the fashions of this world they are enmity with God. God hates worldliness but here you are, you were teaching them that “it doesn't matter”, you know in the Scripture that it matters but because of what you want to achieve you say, “it doesn't matter you can dress anyhow”. You have committed iniquity because you have turned the people to be worldly Christians.

<sup>70</sup> That is the sin that God is angry with. Oh Glory be to God. Blessed be the Name of the Lord. Hallelujah. You know the right thing to do. For instance, let me give you 2 scriptures; Isaiah chapter 45, verse 11 to 13, concerning Cyrus, King Cyrus. Amen, this is what he told him, King Cyrus:

*<sup>11</sup>“Thus saith the Lord, the Holy One of Israel, and his Maker, - he was talking to Cyrus - Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.*

*<sup>12</sup>I have made the earth, and created man upon it: I, [even] my hands, have stretched out the heavens, and all their host have I commanded. – verse 13 -*

*<sup>13</sup>I have raised him – raised Cyrus, King Cyrus - up in righteousness, - he was not a Jew, Cyrus was not a Jew - and I will direct all his ways: - Cyrus - he shall build my city, and he shall let go my captives, - who were in his kingdom - not for price nor reward, saith the Lord of hosts.”*

<sup>71</sup> Catch it; the children of Israel were in captivity in that kingdom, in Babylonian captivity. And God was going to anoint somebody for their deliverance. And he said that he will lose them from their bondage without a reward or a price because he is doing it under the authority of Heaven. The anointing for deliverance is not for sale. All of you that have anointing for deliverance, it is

ANOINTING FOR SALE

not for sale. Matthew chapter 10, hallelujah, verse 7 and verse 8, when He told them to go and preach, he said:

<sup>7</sup>*“And as ye go, preach, saying, - what? - The kingdom of heaven is at hand.*

– verse 8 -

<sup>8</sup>*Heal the sick, cleanse the lepers, raise the dead, cast out devils: - everybody shall we go - freely ye have received, freely give”*

Freely you have received, freely give. Amen. We shall continue from there. Can we stand up?

HYMN NUMBER: 69; "Open My Eyes, That I May See".

Open my eyes, that I may see,

Glimpses of truth Thou hast for me,

Place in my hands, the wonderful key,

That shall unclasp, and set me free.

Chorus:

Silently now, I wait for Thee,

Ready my God, Thy will to see;

Open my eyes, illumine me,

Spirit Divine!

<sup>72</sup> I want you to just offer a word of prayer. What do you want to pray about? If I am found in any kind of iniquity, Lord reveal it to me and deliver me from the bondage and the activities of false anointed ones, false prophets.

### **CLOSING REMARKS:**

Welcome back, we're unable to conclude that today, we hope to conclude it next time. So far I tried to emphasize what the scriptures say to this group of people who have been invaded the Christian faith. The next time we come, we will try to see contrary to the scripture that says we should go heal the sick, cast out devils and that freely we receive that great anointing and freely we give. Contrary to that commandment of the Lord and we shall see in the next service what this group of people who have crept in unawares are doing with the anointing in Christendom. Yes, there is the anointing for sale. See you then. Thank you for staying tuned.

[END OF PART 3]

### **PART 4**

<sup>73</sup> Praise the Lord. Praise the Lord. Let us stand up and open Matthew 25. Parable of the ten virgins. Verse one, that's where we picked our text from. Trying to understand something that the Lord was prophesying concerning the end-time:

*<sup>1</sup>“Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.*

*<sup>2</sup>And five of them were wise, and five [were] foolish.*

*<sup>3</sup>They that [were] foolish took their lamps, and took no oil with them:*

*<sup>4</sup>But the wise took oil in their vessels with their lamps.*

*<sup>5</sup>While the bridegroom tarried, they all slumbered and slept.*

*<sup>6</sup>And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.*

*<sup>7</sup>Then all those virgins arose, and trimmed their lamps.*

*<sup>8</sup>And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.- and this is where I am going;*

*<sup>9</sup>But the wise answered, saying, [Not so]; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.*

*<sup>10</sup>And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.*

*<sup>11</sup>Afterward came also the other virgins, saying, Lord, Lord, open to us.*

*<sup>12</sup>But he answered and said, Verily I say unto you, I know you not.”*

<sup>74</sup> May the Lord add blessing to the reading of His Word. God bless you be seated. Hallelujah. And I pick my text from verse 9, I mean my sermon topic; ***“But the wise answered, saying, [Not so]; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.”*** And I said last week Sunday, it means there is a place where anointing is sold. And that is why our sermon topic is Anointing for Sale. Anointing for sale, take note; one thing that fires us in this ministry is that we know that there are people listening to us all around the world and they are benefitting and so whatever we say, we know that there are people that are following and if we mislead anybody we will give account of it.

<sup>75</sup> Take note that the parable of the Ten virgins that the Lord gave Himself. It gave a condition of the Church and it will be a condition that the Church will be just before He came - just before He will come. The first sentence there said, then, then shall the kingdom of Heaven be likened unto ten virgins. Then – future – He was referring to a particular time frame and that time frame is the end-time. How do I know? Because he says that, he said, they took (the ten virgins) took their lamps and went forth to meet their Bridegroom. It means that they were in expectation of the Bridegroom and who is the Bridegroom? Let’s – let me hear you so that I know that you understand. Am I talking to Kindergarten or talking to JS3 or SS3? I’m talking to graduates. So you talk. When I talk, you talk back, then I will know that you are following. Let nothing close your mouth and don’t be ashamed to be wrong. Amen, Hallelujah. Who is the Bridegroom? [Church responds, JESUS!] Thank you.

<sup>76</sup> There is a spiritual marriage that is going on. Now, the emphasis is that five were wise and five were foolish. That means there are two groups of Christians; one is wise, the other group is foolish. What is the difference between the two of them? One had the lamp, the lamp there is the Word of God – the Bible, as it is written, but there was not enough oil, not enough depth of revelation and what is the lamp to you when there is no oil to keep it burning? But the other one, they were wise. What makes them wise is that they ensured they had enough oil.

<sup>77</sup> Christianity, Hallelujah, is a mystery. Apostle Paul in Ephesians chapter 5, he spoke about the husband and wife and then he said this is a great mystery, but that he is speaking about Christ and His church, the marriage between Christ and His Bride is a mystery and anything that is mysterious, you will need an unveiling. A lot of people just go to church just for religion. I say this every time to wake you up. We are past revelation – I mean religion; we have gone into revelation. The time has come now as we approach the coming of the Lord that you will be so revealed now enough to confront the antichrist. You need enough oil for your lamp to keep shining and that oil I’m speaking about is the Holy Ghost. Remember, I have said it several times and we give a lot of emphasis to it, that’s why during June every year, we dedicate a whole week after fasting 21 days – one prayer point; Give me the Holy Ghost. Hallelujah.

<sup>78</sup> And if you don't know an original product you will not be able to know the fake of it. Am I correct? Our brothers from Ladipo, am I correct? (Brethren respond, yes sir) our brethren from Alaba, am I correct? (Brethren respond, yes sir). It is not every product you see that they write "Panasonic" that is from Panasonic company. Alaba? Am I correct? Praise the Lord. And every product that is marketable - that has large market, there must be a counterfeit of it. Amen. And the largest followership – religion, on earth is Christianity. Therefore, there will be fake Christianity. Hallelujah. And where you have the greatest attraction is where there is anointing.

<sup>79</sup> What was it that attracted people on the day of Pentecost? God wanted to introduce grace. God wanted to turn the corner in His plan for the redemption of mankind. He reserved one hundred and twenty people. Even before the one hundred and twenty people, each time God wants to cause an attraction, He will dry up certain areas so that when He wants to manifest, everybody will know this is God. Four hundred years in Israel there was no prophet. Imagine four hundred years, so imagine how Israel was. Anything about the supernatural was gone, they knew nothing other than religious formality.

<sup>80</sup> When you go to some churches, you read this Bible and you attend some churches – church programs, you know now. Many of you go to church and you sleep there. All that you see is just ceremony, ceremony, ceremony, ceremony, ceremony. I went to one recently with Pastor Francis and some ministers and then before I know what I saw some two people in uniform like choir uniform, small-small boys then they held some candle sticks and then they were, two of them, one like this, *I say wetin be this?* They said they call them "altar boys", very sanctimoniously. *Then somebody put eh, incense inside smoke somewhere dey gere, gere, gere, gere.* Then they dress some kind of dress, then – then they will make some incantations then somebody else holds the book for the man to read from, then there are some ceremony, then there are some sanctimonious something. Then you are looking at it trying to trace that to the Scripture.

<sup>81</sup> There is no pattern of that in the Scripture, where do you come from? It was the estate that produced the Pharisees and the Sadducees. And that is because God was not talking to them again in Israel, they had to do something to look spiritual but it was man-made. God Himself dried all the anointing. Then so that you will see somebody there as spiritual, he designed his own cloth different from the congregation. And you think because of the cloth he wears, he has become spiritual. Then they are called Rabbi, Rabbi. And Jesus Christ in Matthew 23, He told you, can we read it? From verse 1, Matthew 23, He said:

<sup>1</sup>*"Then spake Jesus to the multitude, and to his disciples, - are the disciples of Jesus Christ here today? Can you shout Amen if you are. This is what he's saying, Verse 2:*

<sup>2</sup>*Saying, The scribes – can you see? When did they produce scribes? That is the equivalent of our Bible school – theologians today. The scribes – and the Pharisees – He said they - sit in Moses' seat: - what does it mean to sit in Moses' seat? Is there not somebody that is sitting on the seat of Saint Peter today? To sit on the seat of Moses is to tell you that they have the interpretation of the law that God gave Moses. Moses passed it over to them. So when they speak they are telling you, "I'm speaking what Moses said in the law. Then, hear what Jesus Christ said:*

<sup>3</sup>*All therefore whatsoever they bid you observe, [that] observe and do; but do*

*not ye after their works: for they say, - they say - and – they - do not.*

*<sup>4</sup>For they bind heavy burdens and grievous to be borne, and lay [them] on men's shoulders; but they [themselves] will not move them with one of their fingers.*

*<sup>5</sup>But all their works they do for to be seen of men: - show off - they make broad their phylacteries, and enlarge the borders of their garments,"*

<sup>82</sup> Everything they do is for show-off. Do you know that-that-that pastors of churches were struggling for the President to visit their churches so that they will appear to be recognized? That means they are relevant. So important until the President of a country like Nigeria can come and kneel down before the pastor to pray for him. To them, that is an achievement. I imagine a king, King Ahab coming to Elijah, Elijah's fellowship, Elijah. Remember what happened to Herod when John was preaching. He entered with his regalia with another man's wife – his brother. Collected his brother's wife and was going about. And none of the Pharisees and the scribes challenged him. Not John. Even though it will cost him his head. Why? He had the anointing of Elijah.

<sup>83</sup> Lord send another Elijah to pray the fire down, send down fire also send the rain, to heal the sick, and raise the dead and glorify your name oh, Lord I want to be another Elijah here. Are you just singing it or you mean it? You want to be another Elijah? Elijah is a no nonsense spirit. Amen. It's a no nonsense spirit. Elijah's spirit – anointing will not compromise the Word even if it will cost him his head. You know what it means to stand before somebody who can kill you and risk your life by telling him what he does not want you to say. But Elijah will say it. That's why they don't like the ministry of William Branham and they thought that he is dead, it is finished. Hallelujah. The ministry after William Branham died, it is then the ministry started. Because it is not William Branham, it is God in His agenda. Praise God. Praise the Lord.

<sup>84</sup> And to my greatest disappointment there are so many of you listening to me here now that are members of this church but you know nothing about what is going on here in this ministry. You don't even know why God brought you here. How do I know? "I'm a pastor, I'm seeing things, I'm seeing things" praise God. Some people are in this church; it's for protection. Because there's gift here, prophets here. Praise the Lord. So the anointing that is on now, God dried up all the anointing for four hundred years in Israel, it was for a purpose. If you continue reading that Matthew 23, He described how they look like, how they dressed in certain special dresses and He said we should not be like them.

<sup>85</sup> Ok, why did they reduce to that level? Because there was no longer anointing. God Himself dried up all the anointing for four hundred years until he brought forth John the Baptist, who shortly after produced Jesus Christ. Then He released the anointing to cause the attraction. Then He fulfilled that, the anointing continued until those 120 disciples. Then Philip went to Samaria in Acts chapter 8, then mighty power was going on, then people believed including Simon the sorcerer as we saw last week. Then Simon the sorcerer also believed and was baptised but he was a sorcerer, he discovered he was losing his market and he decided to follow where he can get this

new anointing that is going on. Not because he was converted, that is the reason we say that it is not the anointing hallelujah, oh, don't look for the anointing, look for the anointer.

<sup>86</sup> Praise God. So before you know what. Oh glory be to God. I will say something, I will say something. Praise the Lord, Praise the Lord. Hallelujah, Hallelujah. Before you know what, people began to impersonate that anointing that was now attracting crowd. The anointing is meant to attract crowd. William Branham preached that message that he titled, "the voice of the sign", oh that message is very inspiring. I also preached it here and broke it down to our own understanding. The voice of the sign. The most anointed man in this age is that man William Marrion Branham but he never pointed people to the anointing, he pointed people to the Anointer. He told us the purpose of the anointing. The reason why God gives the anointing is to cause attraction and he used the example of Moses, Moses is given a message, "Go to Egypt, tell Pharaoh, Thus saith the Lord, Let my people go." And Moses, Number 1: He's a stammerer, how will he go like this? God said I've taken care of it, I have given you Aaron. You will be like God to Aaron, when you speak he will – he knows how he will interpret it. And that's another sermon. Why didn't God use Aaron who was more eloquent, instead used a stammerer? That is another sermon entirely – think over it. Praise the Lord.

<sup>87</sup> Then he told them he said, these people *wey* I'm going to o, even the Jews themselves and Pharaoh they will not believe me. Even if you say Pharaoh should follow me and interpret; because William Branham, Amen, because he did not go to school – educated enough to you know, so, he had ministers that even offered themselves to even be doing the writing for him. People like em, the one that wrote em, "a man sent from God", Gordon Lindsay, they were the ones advertising-writing for him. Then Moses said, these people will not believe me o, and then God said, they will not believe you? What do you have? Amen. No, he said, your hand, your hand put it in your bosom, he put it there, bring it out, he brought it out, the hand became leprous. He said, put it again, he put it back there, bring it out again, abracadabra, the hand restored. Ok, you're holding a stick. That stick you are using to – Jethro's eh, eh – your father-in-law's sheep that you were taking care of, the shepherd's stick that you are holding. What are you holding? He said stick, he said, throw it on the ground, he threw it on the ground, it became snake, ah ah, real snake o, he said pick it again, he picked it, it became normal stick and God said, if they will not believe the voice of the first sign, they will believe the voice of the second sign.

<sup>88</sup> Now the emphasis is it the sign or the voice. Ehn? Is it the sign or the voice? It's the voice. The voice there is the message. It's a message. So William Branham taught us that the ministry is not the anointing; the anointing is to help the ministry. What is the ministry? It's Thus saith the Lord. And that is why we keep saying that all the people that are saying, they are anointed, they are anointed, they are anointed, the Bride of Jesus Christ is not looking at the anointing, they are looking at the voice - what are you saying? God cannot give you an anointing to play with it. He gives you the ministry first, then gives you the anointing to back it up so that people will say you are from God.

<sup>89</sup> Therefore, if there is anybody, because, listen, Philip first received the Word, for three years they were working with Jesus, they were receiving the Word. Three and a half years of His ministry. When they received the Word, then He told them, wait first, go and tarry in Jerusalem

## ANOINTING FOR SALE

until you be endued with power. That power is to enable you go and say what I have sent you to say. It's not to go and be advertising anointing, it's not to go and be demonstrating power. So, sorcerer Simon saw it, he just noticed; "I *don* lose customer finish" with this thing that these people are doing, just ordinary hand, no invocation, no incantation, just lay hand on someone, *pah*, the person will start to speak in tongue, *pah*, they will fall down.

<sup>90</sup> Mighty miracles signs and wonders were taking place. He was saying so there's another power higher than the one I'm using? What did they say? They said I should baptise, *say ehn, oya now*, he baptised. Then he was following, then you were thinking that he was following because he believed? No, he was following because there is something that he can make more money than his own. There is something that he can use so that he will make more money now that this business has spoilt. If I can just get more anointing. Now, the one that he was using before he bought it, he went somewhere and paid for it and received it. That's why he saw one now and he asked, "How much can I give you to have this anointing that if I lay my hand on someone the person will receive anointing".

<sup>91</sup> If he did not buy the one he had before and for him to be ready to use money to go and buy it means he has a purpose to use that anointing. I am saying this that there are many more Simon the sorcerers in Christianity. They masquerade as servants of God but are nothing but an imitation of the original and Satan is there to give them – after all is there no China to give you what you are looking for? When you go to China, is it not the same Chinese people that produce for America? Ehn? And the same Chinese people that will produce for Nigeria? Ehen? It is what you tell them to give you that they will give you and you will pay for it. *As your money reach na him them go give you*. But there's original, I said there's original. Praise the Lord. And those who receive the original anointing it is not for show.

<sup>92</sup> A true servant of God that receives the genuine anointing from God that is not using his brain – his head, but that he waits on God to do what he's doing. The first identification is that he will be humble, he will be humble. When you see them, another attraction around them is the humility. But when you see someone who has gone to get this anointing from somewhere else before you know it, they are so proud like mini-gods. Church it's not everyone. We saw last week that Satan himself has his ministers, 2 Corinthians chapter 11 says so. The Church of Jesus Christ did not start the way things are going now, it started when Jude said, "some crept in unawares". That takes us back to Matthew 25, where he says, while the Bridegroom tarried, he says the men went to sleep. Praise the Lord. In that sleeping condition, he said there was a cry made and that cry is the Midnight Cry. It's the End-Time Message.

<sup>93</sup> That we proved to you scripturally that William Branham's ministry fulfilled. There was a voice. But there was a sign that went with the voice. Revelation chapter 10 verse 7: "***...in the days of the voice, the voice – the Message, the voice of the Seventh Angel, when it shall begin to sound, the mystery of God should be finished***". He said, behold the Bridegroom cometh, he said, all of them arose. Therefore, it is a condition of the end-time. We are those fulfilling that scripture, that parable. It is in this age that you will see the buying and selling of anointing. Praise God. Why are we preaching this Message? It's not because we want to stop it. It will never stop; the wicked will

get more wicked, seducers will grow worse and worse – it is their ministry. Until Satan is banished, he will continue to have instruments that he can use among human beings.

<sup>94</sup> We are not preaching so that it will stop. It will never stop, but we are preaching to the Bride of Christ to take note that Jesus Christ among the first signs among the end-time, he said beware of false prophets, many will come in my name and say that they are Christ – the anointed. Remember that I've told you this. That this is the age, blessed be the name of the Lord, when the Bible says *there is a way that seemeth right unto a man but the end of it* is what? The way of death. There are two ways to follow, two ways to follow, Matthew chapter 7, Matthew chapter 7, verse 13 and verse 14 can we read it?:

<sup>13</sup>*“Enter ye – this was Jesus Christ speaking - in at the strait gate: for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat:*

<sup>14</sup>*“Because strait [is] the gate, and narrow [is] the way, which leadeth unto life, and few there be that find it.”*

<sup>95</sup> Few there be that will find the correct way that leadeth to life. Many rush to all these made easy Christianity where nothing is said that will make you know your estate as a human being, your relationship with your Maker, where sinners are told it doesn't matter, where evil is blessed and upheld, many go there, why are we not many like them? It's because the gate that we are to follow is not the type of gate that crowd can pass through. It is only for those who want to truly make it. See? So we will keep saying this so that you can identify them and keep away from them. That *Babalawos* have invaded Christianity, that they have changed their sign board to prophet Dr church international. They are looked at as servants of God, but we know better, (Brother Moses sings)

**Our eyes of understanding he has opened up at last and sweet victory is ours  
who were chained down in the past, true jubilee has sounded  
and we have responded to our God, who's the Original Life.**

<sup>96</sup> Hallelujah, and in Mathew chapter 7, was it not in your name we cast out devils because Jesus said, not all, not all that say Lord, Lord, Lord will enter. It's not enough that you are saying in Jesus name, in Jesus name, there's more to it than that because He said at that day, Amen, Hallelujah, you said was it not in Your name I did this? He said, He said, He said, get thee away, I never knew you, you that work iniquity. Last week among other interpretations I said, iniquity is knowing the right thing to do and refusing to do it and also by that action, causing so many other people around you to also be partakers of your error. And we spoke about the error of Balaam, and we spoke about what Gehazi did and what it resulted to, praise the Lord.

<sup>97</sup> We pointed you to how they have now made merchandise of the Gospel. The Bible prophesied it, Peter prophesied it, James prophesied it, and John prophesied it. Of what will happen before the coming of the Lord. You know the right thing to do. In Isaiah 45, King Cyrus, hallelujah, let's read it, verse 11 to 13, Isaiah 45, that's where we ended last week:

*<sup>11</sup>“Thus saith the Lord, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.*

*<sup>12</sup>I have made the earth, and created man upon it: I, [even] my hands, have stretched out the heavens, and all their host have I commanded.*

*<sup>13</sup>I have raised him up – that is Cyrus – in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the Lord of hosts.”*

<sup>98</sup> And that’s why Cyrus used his own resources instead of charging the Jews when it was time to go to their homeland in fulfilment of this prophecy. And in Matthew chapter 10, Matthew chapter 10 verse 7 and verse 8, he said:

*<sup>7</sup>“And as ye go, preach, - He was telling His disciples – saying, The kingdom of heaven is at hand. – That is the message; that is the message.*

*<sup>8</sup>Heal the sick, cleanse the lepers, raise the dead, cast out devils: - he added - freely ye have received, freely give.”*

<sup>99</sup> Freely you have received, freely you will give. What did you receive freely? Grace and anointing, hey, *oga* pastor. Prophet, because those who do this thing, *na prophet them dey call themselves*. Either prophet or apostle. Freely, why are you selling what you received freely? You know better.

[END OF PART 4]

## **PART 5**

<sup>100</sup> I was going to do something on Friday, but something happened and I decided to change my mind. I wanted, so that it won’t look as if I am just speaking what is not tenable. I wanted to hear some of you, the experiences you have had in those churches where you went and you were duped in the Name of the Lord. On Tuesday, who handled that case? Joseph? Is the sister here? Is the sister here today? She has gone back to Abuja? Ehn? Come and tell us what she said happened. Expose them.

<sup>101</sup> Prophet Joseph Alu speaking - “She came to meet us in the office so I was with prophet Jaiyeola, so she came to meet us and she was very sad and this woman has been looking for the fruit of the womb for like 10 years now. She went to a church, someone directed her to a church. Meanwhile, she has come here before for a wedding but she never knew what was happening here. She felt all the churches are the same. So somebody now directed her that is on Monday, she went to a church,

I don't know if I can call the name of the church (Pastor Moses adds, "At Ojodu"), at Ojodu Berger, Liberation city precisely, now, when she was to see the man of God, according to her, they told her – because in that church they normally hang their problem, whatever brings you, you hang it just like other churches, you hang your - whatever it is, the case you have.

<sup>102</sup> So there was a prayer line, (Pastor Moses adds, "*you go write wetin dey worry you, I never marry, I am 45 years*"), exactly. So, now, she hung her own on the chest and they passed through that line. To pass through that line alone is 6000 naira. (Pastor Moses adds) "Before they can program you to be on that line, for the man of God to come and pray. To enter that line *ehen*, it's about 6000 naira, she paid it (Pastor Moses adds), "you, you, you deposit 6000. She paid the money and not only that when they finished, they pray for you, his ministers will pray for you. You can't see him (Pastor Moses adds); "*No be him yet o, that line no be him yet o. Na for his ministers to pray for you on that line, ehen.*"

<sup>103</sup> So now when they touch you, they just touch you and then that's the end. So they now told them because she was there that if you want to see the man of God now, you have to pay 50,000 naira, now that 50,000 naira they say it's for their TV, to sponsor their TV and if you don't pay, you don't see him. So she went to pay the money, now when she paid the money she entered there, (Pastor Moses adds), "she paid 50,000 to see man of God! 50,000". (Pastor Moses adds), *una dey come see me, na me go come give una money to - to go*. Some of you when they come ...) so, when she paid the money, apparently she had the money in her bag, so one way or the other I don't know how they do it but the truth is she paid the money and she went to see him.

<sup>104</sup> She didn't stay up to 5 minutes with him. Immediately she entered she said her problem, he now told her now this is the real one now, he now told her that they used something, because she was looking for the fruit of the womb for 10 years, so he now told her that they used 417 cowries to tie her womb and that if she, if he would break it, she has to bring four hundred and seventeen thousand naira (Pastor Moses adds), "anointing for sale, somebody shout anointing for sale." So when she heard that, she didn't have it, she was even pleading for him, he now told her that he has so many people to see that if she's not ready, she can go.

<sup>105</sup> So now, she now called her in-law, peradventure last year she came for a program here. He now told her that ah ah don't you know my church you came to? Bride Assembly? That you've been in Lagos and you didn't tell me? So he now directed her here and when she came, to her surprise, to her surprise, nobody told her to even queue on line. She saw the pastor very easy, she was even crying in our office here that she didn't know, if she had known. And of course God met with her here and that is how she went back and I'm sure in the next 3 months she will testify."

<sup>106</sup> Pastor Moses continues, Glory! Anointing for sale. That - and that prophet is a popular prophet, crowd will go there. Any other person with such an experience in any place? Are you afraid? Who? Let me hear your own. Yes? Let me hear your own. Come, come let me hear you. Yes? Give him microphone now? Yes *ehen!*

<sup>107</sup> Brother from congregation speaking:

“Praise the Lord, my experience was also in that particular church. My elder brother was terribly sick, he had a spiritual attack. So I wanted to – to cut the story short, we came over there, they said we should book a hotel. There are categories of hotel for four thousand Naira and some for ten thousand Naira, so we stayed in the one they called hostel, which is about eh, (Pastor Moses asks) “are they the owners of the place?” Sir? (Is the church the owner of the hotel?), Yes. (Okay). We stayed in the one for four thousand Naira so eventually we paid that five – five thousand before you can see the pastor. But it was after the service they allowed only about ten – ten minutes, the pastor will come and touch you, touch your forehead (Pastor Moses asks, after collecting five thousand?), after collecting five thousand. So my brother was dying, laying down there on the floor. Nobody, no attention was given to him. So on Monday there was nothing else we could do. Eventually my brother died in that process. (And 5000 gone), 5000 gone, the hotel money we paid gone just like that. (Somebody shout anointing for sale.)

<sup>108</sup> Yes? Who else? I want to hear. Some of you went, you are ashamed. Come, come and tell me, come forward. Let the whole world know who they are so that they will know what I’m saying is true. It’s time to stop this nonsense in Christianity.

<sup>109</sup> “Praise the Lord. In fact, I want to thank God who delivered me from the hand of that eh chief priest in that Sabbath. Pastor, my friend and the husband took me to their church when I was in fact confused, I was (Pastor Moses adds, your experience there, so that we can ..), I was asking questions for a particular thing that happened, pastor which you know, that time, I was just walking confused before I was directed to Bride Assembly. When I went to that chief priest, I call him chief priest because everything he told me is not different from how the native doctors operate. So he – when I came, the man told me that I came from water – he came from water not me – that even if he likes, the person should go anywhere that except a particular ritual is done in the river, he told me that it must be done in a river you know in a water, in a place that they will bathe you.

<sup>110</sup> And the first money he charged me was 10,000 naira. (He said you should bring 10,000 for him to work), yes sir, which I paid because I was desperate then (yes now). You know it was when it got to the *isalaka*, you know, I don’t know how to explain that one in English anyway. *Isalaka* some of you that knows what it means, that I must do *isalaka*, they brought list of what to be you know used for the *isalaka*, and the list was coming up to sixty something thousand Naira. So I was asking my friend, this thing, is it part of the bathing in the river? The man said no, it’s after the *isalaka* that they will now give me list of what to buy for me to be free (somebody shout anointing for sale) I want to thank God for delivering me.”

<sup>111</sup> So they did *isalaka* for our sister. God bless you. What was your experience when you got there?

“Praise the Lord. My own experience happened in the village. I just came back from the village last week. So I went to a church, somebody took me to the church and the name of the pastor is *commander*, (Pastor Moses asks, the name of the pastor is who?) commander. (commander!) before you see the pastor you will – eh, there is how they do it, if you need the one of express, you will pay 5000 naira, then if you need the one of maybe families, you will pay 20,000 naira (ehen), then if you don’t have money maybe you want to see him, you will pay 1000 naira. Then when I

## ANOINTING FOR SALE

went there I saw the pastor. Before the man of God will – I'm sorry, before the pastor will be giving you message, he have a list of eh, long note as he will be giving you the message he will be writing something. Then in that list he will write all the equipment he will use for you to maybe work on you.

<sup>112</sup> Then in that list he wrote many things, candles, oils, adoration candles, many, many things (back to sender perfume), so he – he told me that in my own case a woman tied me in my family that I will never marry, that I will cry for marriage all the days of my life and then he told me I have stomach problem, truly I have stomach problem, he said that what is in my tummy is a stone. That for him to work for me, both to remove that stone and to do a spiritual work on me that I will pay him Eighty something Thousand Naira (chai, somebody shout anointing for sale!). Then after the Eighty something Thousand Naira, you will pay another money for the workers, those that will pray for you. You will buy carton of biscuit, ten Eva water, many things there. It is up to Forty Thousand Naira (chai), then for me now, although I went to that village, I was not with money but because (Pastor Moses asks, “so how much you give am?”), I didn't give. (Thank God) What happened is,” (e don do, that's all we want to hear. If say you give am I for collect my own here now now. God Bless you)

<sup>113</sup> What of you?

“Church praise the Lord, I was worshipping in eh, Redeemed Christian church before I got married, so there was a time I was very sick, seriously sick so I was admitted by eh – at em, military hospital Ikoyi. So along the line, my family members tried to get the number of Pastor Adeboye, for me, for him to pray for me. So according to them, they said they got the man, he said I should call in the evening time. Later I called in the evening time, it was one of the pastors that picked the number. He said he's the ADC to the pastor (PA) ehen PA to the pastor. So, he asked me, I explained my problem to him, he said ok Daddy Adeboye is with some ministers that he never had time that I should call back later that he will help me to speak with the pastor. I said ok.

<sup>114</sup> Later I called back again, he said the man is not chanced that but now, he will help me to give me some anointing water that they brought from Jerusalem. I said ok. He said eh, but they used to sell it. I said how much? He said 100,000. I said ah, I no get (somebody shout anointing for sale) I said I no get hundred thousand o and me I was very anxious. You know when you are sick you have to, you must make everything to be ok. He said how much I get. I tell am say na 60,000 naira. He start speaking in tongue, he say *ra shima basa miyo*, he said that I should bring the money. He said where am I staying? I said I stay in Ikoyi. He say can I come now? I say ah but I'm at work o! He said I should try, if I don't come now he said tomorrow they will be travelling. He said the water is anointed this that, my wife is here she can bear me witness. I told my wife, *she say no, this one na wayo*. I say why are you talking like this? Say don't you want me to be healed.

<sup>115</sup> So, we struggled to gather the money and the money was the money that we used to do contribution. I collected the money, I went to Redeemed Christian camp *gan gan gan*, inside the auditorium church. The pastor's name is Pastor Joshua. So I went to him, he waited me on the road, so he was calling, I was calling, we were communicating. Immediately I saw him, he now drove me inside the church. So I was, I so much believed that this man was a man of God. We

went inside the church auditorium, see the altar, see where he told me to kneel down, I knelt down. He just spoke in tongue like one minute. He brought the water, two types of water he gave me. It was like Fanta, one was like Fanta one was – he gave me the water that I should drink. Ok I take the water home, I started drinking but nothing was happening.

<sup>116</sup> I called him again, I said this thing is not working. He said ok, he's going to give me em, em, honey. Said that honey is 50,000 naira that the honey has been in the altar for many years, that they have been praying for the ... my God, so, I told him I don't have that money, later he still collected 15,000 naira from me for that honey. But after I, wedded, after I wedded, I received the CD of this church. The day I was playing it, I fell under anointing that was how, two weeks after I wedded that was how I left the church, and came back here. I left there and since then to God's glory nobody has collected one naira from me (Pastor Moses adds, Clap your hands now), God has been doing it for me. I, since then, anytime, I used to put that man in prayer for him deceiving me in the church of God, because I tried to go and report him to Adeboye, all the whole pastors I met were just dribbling me because I wanted to report him.

<sup>117</sup> God Bless you. Somebody shout anointing for sale. Ehen. Let me hear you Sir, go straight to the point please.

“Praise the Lord. In confirmation of what eh Prophet Joseph just said now, I personally had a physical encounter with the pastor at Ojodu. Quite back then when he was still starting and eh, being a Christian then I have never known all this eh payment of these eh, you know, pay before you pray and it was my friend who happened to take me to that ministry then. Then to-to-to behold my surprise. What I heard was that we need to pay money for a card, that without paying money, if we don't pay money for that card, he will not pray. Because it's on every Tuesday, so I didn't pay for the money, I don't know how much my friend paid, whether he paid heavily or not I don't know. Just to pray for you and to see vision for you. So he paid, my friend paid for me. Up till today I don't know what he paid. Then I went to see him, he now saw me and eh, he closed his eyes, balablabla, he saw what he wanted to see, the problem is from the village and all sorts and eh, mentioned a lot of things I need to do that I has to do with you know, financial capacity from me to make sure I bring for them to perform the other things. So it's just you know, to confirm actually it is true because I personally, I encountered it when my friend took me to that church. Thank you.”

Thank you, yes brother.

<sup>118</sup> Church Praise the Lord. My own is that eh, in 2013, we were having a family problem and that problem lead me in many ways to many places, where I went looking for solutions. But in 2013 the thing hit my finances. I didn't have anything to do again. So, I met one of my colleagues at Tin-can, *I say bros see, I am messed up o, from Cele I dey trek from getting to three months now to Tin-can and I have never even get one naira for one day.* (Pastor Moses adds, so what happen, where did you go?) *So that my friend come say he has a pastor he will direct me to. That if I go there all my problem is over. I say ok. He give me the number of the pastor. He said I should call the pastor that night, the pastor will pick the call. So, as I call the prophet, the prophet now ask me questions, I answered him, he said he want to see me on Wednesday service, I said ok. On*

## ANOINTING FOR SALE

*Wednesday service I went there. The man now, time of prophecy, the man now repeat all those things I told him as a prophecy. I said, ah ah, what is this?*

<sup>119</sup> *So they come tell me again say that if I want to see the pastor one on one that I should wait and collect card so I wait. So, when I wait them – this thing I'm telling you happened at Iyana-era, city of signs and wonders at Iyana-era. (Signs and Wonders), City of signs and wonders assembly. So, as I wait, they give me that card. They said that I should come back on Thursday early in the morning that if I'm coming, I will bring eh consultation fee, 5000, (consultation fee), so, the problem is serious for me so, I have no option, I go and borrow 5000 naira. I went there early in the morning and paid 5000. So when I paid the 5000 finish, the man, my own time reach they took me to the man. When I see the man, the man no even spend 2 minutes, he said that eh, there is something they did in my family, they used one bush animal do it, and to remove it, it will cost me 200,000 but that he's going to give me an oil that I will first of all take that oil to the village. I say ok, he say after 2 weeks I should come he will now arrange how to go and remove the thing at village, I said ok.*

<sup>120</sup> *So when I meet the second pastor they said the oil is 10,000. So, that time I don't know this place and you know when they tell you that is the solution ground, I believe. I still go back again and go and borrow 10,000. So, what I'm telling you, see the – the consultation fee, the ticket they give me I still snap am since 2013, e still dey for my phone. The thing still dey here. So I carry 10,000 go give them they give me anointing oil, I took the anointing oil to my village. It's after 2 weeks. (Pastor asks, make I see am). He said after two weeks; after two weeks nothing happened. So they are still calling me to come let them go and remove the... (Na him be that? counselling card. How much?), you will also see the date, on 16<sup>th</sup> of August, 2013. Praise God.”*

*Somebody wey no get money, they come make am again. From frying pan to fire.*

Praise the Lord. Praise the Lord.

<sup>121</sup> *“Last two years I have so many problems surrounding me, I was going to you know, my business, everything surrounding me was messed up. I went to one church, pastor said we should mention the name of the church, I went to one church nearby here called Divine Majesty, so when I got there I met one pastor, so I told the pastor the man I want to see pastor, he now asked me for what? I said please for prayers. He now said I should come back for prayers the next day being Monday. So I went thinking I will see the man of God. When I got there, they asked me that I will, I have to do 3 days fasting, that I will register with three thousand naira. I don't have any option because I need my problem to be solved. Praise the Lord. I registered three thousand, I started, they gave me a card, first timer – they wrote it first timer. I started dry fasting – no food, only water. So after the 3 days fasting, me I don't know how to fast. After the 3 days fasting, I just, this rope was fatter than me. So before the fasting they said we will have to see the seers, the seers mean the prophetess and they are only females, they have offices. So when I got to meet one of the seers, they told me, they told me bara bara bara, after that, they told me after the 3 days fasting that I will come and see them again if they still see something I have to, I must continue the fasting. I said ok, I paid and started the fasting. After 3 days, I dried.*

<sup>122</sup> So later before the summarizing of the prayers I went to see the seers again. They said the problem is still there that I must continue. Ah, I said God this one na die o. Me that just dey like eh, this rope, I should continue the fasting again. I said no. I went home I called my wife, I said see, see, see. One of my aunty came and saw me she said ah ah Emmanuel what's happened to you, you dry up where did you go? I told my aunty that I went to one church to do fasting and prayer. They said I should come back again for another prayer. The sister said – that my aunty said I shouldn't go there again. Praise the Lord. Up till today, I did not go back there again and my problem has been reduced. Praise the Lord.”

Hallelujah, Okay the last person for today. You for die for nothing.

<sup>123</sup> “Praise the Lord church. (Go on brother) my own is about 3 years ago, my village youth chairman died for village. So we begin to wonder that our people have been dying so many times so we should go and bring pastor before we bury the boy. So one of my people go to Igando, there is church there. When they meet the pastor the pastor said we should bring 1 million naira. (One million?!) So when they come back, I'm living at Ilaje near Constain. When they bring the matter come I tell them say, 1 million before we carry the person to village? They say yes, I begin to tell them say me I no go follow o. That one million naira, everybody in our village should pay ten ten thousand naira. (chai). It can avoid problem because they begin to suspect maybe my father is involved of people that doing that in our village, I say ok, no problem make we continue the procedure. We send them back, they go and conclude they prize 700,000, beside the 700,000 we should pay their transport. This person that I'm talking now is from Ebonyi state, he's Izim man na him be the prophet. The conclusion is that we later spend that matter 1.1 million naira.

<sup>124</sup> What vex me pass is that when we are there, all of us travel village. We are about three hundred in number. All of us travel three – three thousand to go and come back six thousand naira. When we were in the school praying, because we expect that after that prayer he will – he told us here that when we reach village, he will tell us the person who killed that man. We said no problem we are going to hear this one. When we reached there, this man come and the first thing he did, instead of him to open his Bible, read, he start to sing, *nzogbu eyimba eyi, nzogbu eyimba eyi*. Church praise the Lord. When he sing this thing finish, I begin tell my neighbour that this man is not a man of God. He supposed to read bible before saying this. He begin to command anybody who say he be – say he dey do juju make he bring am out. That day go, three days program be this. The last day, him say the person who do that thing after 3 days him go die, ptttt, (he now come back to Lagos) instead of the old man to die, na young man still dey die. So that man (1.1 Million naira gone) its more than 1.1 because we travel about 300 people with six-six thousand naira o. Praise the Lord church.”

<sup>125</sup> This nonsense must stop. We will expose them. Proverbs chapter 21 verse 16, all of us we shall read it together. Everybody, Are you there shall we go:

***“The man that wandereth out of the way of understanding shall remain  
in the congregation of the dead.”***

## ANOINTING FOR SALE

And the church will say? [Amen!]. They are everywhere. Even here in this church they are there.  
Can we rise?

HYMN NUMBER: 69; "Open My Eyes That I May See".

Open my eyes, that I may see,

Glimpses of truth Thou hast for me,

Place in my hands, the wonderful key,

That shall unclasp, and set me free.

Chorus:

Silently now, I wait for Thee,

Ready my God, Thy will to see;

Open my eyes, illumine me,

Spirit Divine!

<sup>126</sup> That is the purpose of the End-Time message. Our evangelical field is not beer parlour. The evangelical field of the End-Time Message is to go to the denominations and bring out the Bride of Christ. Bring them out of error. While some are getting angry, some are getting liberation. Praise God. I want you to understand where you are, so that you will understand what we are talking about - Anointing for Sale. Praise the Lord. In this church, it is an unpardonable sin, it's an unpardonable sin. We catch you – I told them, I said thirteen of them have left this church so that you'll know why they left. *Why you dey see some gifted brothers, gifted sisters small time you no dey see them again, them commit that's why.* We catch you? No be here o. Catch you where you can't escape. With evidence and please co-operate with us.

<sup>127</sup> Anybody that say bring money to do anything, you let us know. To go to your village for prayers, you let us know. Bring money to buy anointing oil, bring money to send people to the mountain, you let us know. Anybody that tells you bring money for anything, freely we receive and freely we give. Praise the Lord. And I'm praying that that false prophet you will repent because serious the pit of fire – lake of fire is waiting for you oh. You want to acquire and acquire and

acquire, the Bible says, what shall it profit a man, you gain the whole world and lose your soul. You are playing on dangerous terrain. You are duping the children of God using the name of their God. Don't you know you're playing with fire? Repent o. Prophet repent o. God Bless you.

[End of part 5]

## Part 6

<sup>128</sup> Praise God. Can we stand up with our Bible again? Matthew 25; that is where we pick our thought from, the parable of the ten virgins. Amen. They all arose, praise God. Praise the Lord. I mean they all went to sleep when the bride groom tarried and verse 6:

*<sup>6</sup>“And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.*

*<sup>7</sup>Then all those virgins arose, and trimmed their lamps.*

*<sup>8</sup>And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.*

*<sup>9</sup>But the wise answered, saying, [Not so]; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.”*

<sup>129</sup> May the Lord add blessing to the reading of His word. God bless you be seated. I'm continuing with the message that I titled, “Anointing for Sale”. If you have not listened to the other 2 parts or so, please go get a copy of the tape for yourself. It is our own attempt to right a wrong and it is all our own attempt to check some spirits that have invaded Christianity. It is our own attempt to open the eyes of the true children of God worldwide to this invasion. It is our own attempt to let these people know that it is not everybody they are fooling, that there are some people that know what the true Christianity is. That is the purpose.

<sup>130</sup> Last week, we gave some examples of what is happening and, I mean, your past experiences in all these funny places you've gone. But the truth is, even in this church that spirit has caught up with some ministers that believe that the grace that they have is for them to eat with it. And not just to eat with it but to eat with it by all means – crook or hook. So any day they are hungry, they take advantage of people. So let me tell you, a serious judgment is awaiting if you don't repent because the truth is you are taking advantage of the condition of the children of God exploiting them with a grace God gave you to save them. That judgement is serious. One thing I love about this Gospel is; no matter how long it took Noah to build his own – 120 years. One Hundred and Twenty years, he was saying it, it became so common until nobody took him seriously. It became like a song, 120 years the man is saying the same thing, “the Lord will destroy the earth with water, the Lord will destroy the earth.”

<sup>131</sup> And that time there was no rain. So where will the water come from. And then the Bible says, as it was in the days of Noah, so shall it also be at the coming of the son of man. And I'm telling

you that we are saying it, we have been hearing it, we have been sounding and warning people and it looks as if it is just a song. The fear that is supposed to go with such warning has been removed. And now we have people with conscience that the Bible says is seared with a hot iron. No more fear of God, no more fear of God and it looks as if what we are saying will not come to pass, but there was a day that God told Noah, *Oya*, enter the ark and for forty days, He sent His judgement on this earth. One of these days, there is a day of the Lord. God is coming to confirm some of these things we are saying physically and some people here, you will not die, you will see it. It is wrong to take advantage of a child of God's situation; exploiting that person by a grace that God gave you which you're supposed to use to save the people.

<sup>132</sup> But the reason is that it is happening in other places and nothing seems to be going on, but God loves suffering, He calls for repentance, we are supposed to repent. Praise the Lord. You are copying those ministers up and down unknown to you there is a scripture that speaks concerning them. Can we open 2 Corinthians chapter 11, hallelujah, Praise God, 2 Corinthians chapter 11, this is the way Apostle Paul put it. He was talking to the Corinthian church, verse 2, this is the way he put it:

*<sup>2</sup>“For I am jealous over you with godly jealousy: for I have espoused you to one husband, - so he's talking to the bride of Jesus Christ - that I may present [you as] a chaste virgin to Christ.*

*<sup>3</sup>But I fear, lest by any means, as the serpent beguiled Eve – deceived Eve – through his – cunning-cunning - subtilty, so your minds should be corrupted from the simplicity that is in Christ. – Verse 4 is my emphasis -*

*<sup>4</sup>For if he that cometh preacheth another Jesus, - somebody shout another Jesus - whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].”*

<sup>133</sup> Church, from what Apostle Paul is saying there is another Jesus, there is another spirit and there is another gospel. When you say another, it means you are talking about counterfeit. Counterfeit. It's not every church that is the Church of Jesus Christ. It's not every pastor that is a minister of God. It's not every anointing that is the anointing of the Holy Ghost. Praise God. And it is not everyone also, listen o, that has received the genuine anointing of the Holy Ghost that is from God. It's not every one. Why? There is a genuine Holy Ghost that can fall on a false vessel but the anointing is genuine but the vessel is false. Is it possible? Yes, and I have proved it several times. Listen again. Listen again. It's not every anointing that you see that is a genuine anointing from the Holy Ghost. Some people go to get their own from somewhere else but now watch it again there is also, there are people also that have received genuine anointing of the Holy Ghost. It is a genuine one, genuine one. But the vessel that that anointing comes upon is false. What will a false vessel do with a genuine anointing? He will use the genuine anointing falsely. I don't know

whether I'm explaining myself well. Because he does not understand the purpose why that anointing fell on him. But it is written to confirm, I mean, it is done to confirm what was written that the rain that comes from God falls on the Just and the unjust. It falls on the just and the unjust. You have to take note of that.

<sup>134</sup> First and foremost, Hallelujah, this anointing that we receive, it did not start from us. In Matthew 19, Jesus Christ was speaking in answer to a question where he said concerning marriage and divorce – Moses permitted them to divorce any woman by giving a writing of divorce and it will be sanctioned. And Jesus said that there is a reason why Moses did that. Then he added, but in the beginning it was not so. In the beginning it was not so. So, if you want to confirm the genuineness of anything that is going on, you want to see whether this is from God or not, go to the beginning when the church of Jesus Christ started, that becomes the pattern.

<sup>135</sup> In the beginning, what you see happening in Christianity today, in the beginning it was not so. So many things. So many things. In the beginning, pastors were not ordaining their wives. There were no women preachers in the beginning, I'm using it as an example. Praise the Lord. In the beginning, there was no headquarters and branches. In the beginning it was not so. In the beginning, blessed be the Name of the Lord, it was the Five-Fold ministry. In the beginning, we had only Apostle, Prophet, Pastor, Evangelist, and Teacher – Five-fold. In the beginning, there was no Reverend, there was no Right-Reverend, there was no Arch-Bishop, there was no Pope, in the beginning it was not so. Praise the Lord. There was no Reverend Doctor in the beginning and in the beginning there were no Bible Schools, no Schools of Theology. In the beginning, the leadership of the Church of Jesus Christ, they did not stand out by any uniform they were wearing – any particular dress. In the beginning, Christians were not identified by hanging a cross on their chest. That was not the identity.

<sup>136</sup> In the beginning it was not so. Something happened, so that you will understand the Restoration Ministry. There cannot be a restoration until there is a fall away, a scattering. Always remember, the emphasis there he said, another Jesus, another gospel, another spirit, you see, another gospel, another Jesus, another spirit. There are a lot of things that are happening in Christianity today that you will ask, you try to trace the pattern in the Bible; you will not see that pattern. The Holy Ghost is given to the Church for one main reason. The Holy Ghost – the anointing of the Holy Ghost will come upon a preacher, a preacher that is truly anointed of God, you are given that anointing for the work of the ministry. What is the work of the ministry? The work of the ministry is the ministry of reconciliation. Listen, the anointing that was on Peter on the day of Pentecost, he preached just few minutes, 3,000 souls, 3,000 souls repented and gave their lives to Christ. Listen church, the anointing that was on Evangelist Philip in Samaria, he turned the whole city upside down.

<sup>137</sup> They threw their idols away that is what the anointing did. Now, church listen, look at all these mighty anointing that is flowing *nyafun-nyafun* and overflowing in some of these churches, I am judging them by the Scripture. With all that anointing there, hallelujah, it is not producing conversion in the life of their followers. That anointing is another anointing. It's not the true anointing of the Holy Ghost. Praise God. And people call them anointed men of God. Yes, you are anointed but which anointing? The anointing that you perform miracles in fact it's not miracles they are performing its signs and wonders. People are performing signs and wonders. If you watch

## ANOINTING FOR SALE

some of these Christian channels and their ministers, you watch the way that they display with the anointing you will open your mouth in wonder. So much anointing until some of them they don't even talk and something is happening. Come and see them you know doing show, doing show and please ministers of God, the anointing of God is not for showmanship. The anointing of God is not for entertainment. It's not. Praise the Lord. Praise the Lord. That's why it's good to know your Bible. Praise God. Power!

<sup>138</sup> If you come to this church it is because you want to hear truth. Now, now, why will God anoint me? And I'm ministering to you, and I've said it also several times even to our ministers, I say, when somebody comes to you because of the gift in you, the gift is to attract the person to come. If the person leaves you and remains the same, the purpose of the gift in your life has not been achieved. God uses that gift to cause attraction to come, then we will pray for you because I am also aware that somebody that has problem you cannot be telling the person about water baptism when witches are finishing him, he's dying of sickness you are teaching him water baptism he will not listen to you o, but let that person receive healing, let that person receive deliverance. Then after that the person is still painting her face to come and meet you; Ikpo, Sunday, Jaiyeola and everyday they're with you with their painted nose, painted eye, painted everything and such people they are very smart they know how to get the attention and they are still coming and they have not changed. They still wear their trousers, wear their ear-rings, perm their hair and dress like they were doing before they knew you, the purpose of the anointing on you has not yet been achieved.

<sup>139</sup> Praise the Lord. You come near me and I try to give you the Word and you refuse, you only remember me when you have problem you call me, Even God will forgive me now. I don't have time for such. I will direct you to where you will get them. My ministry is to reconcile a sinner to your Maker. The anointing is to attract you to me. There is another Jesus. Hallelujah. There is another Jesus. A Jesus that you portray that is in worldly fashion and you say this is Christianity? Your pastor is perming his head? He is bleaching? His wife is dressing like a Hollywood and Nollywood star? And all the worldly fashions are found in your ministry, that Jesus is not the Jesus of the Bible.

<sup>140</sup> It is another Jesus. Hallelujah, Hallelujah. There is another Jesus, if you don't know the real Jesus, how will you know when another one is presented to you? They are all called Jesus. Praise God. The Jesus that I know, every sinner that met with him repented. A true Church - if a sinner comes to that Church, your spiritual life should change. If you go to a living Church and there is nothing going on there that can make you repent from your sins, that is another church not the Church of Jesus Christ. There is another spirit. Every one - William Branham said it this way, William Branham said, he went to South Africa and he's gifted, you know, he said the first day they went for a crusade, he said the women there, the natives they were coming half naked. You know their naked, you know, so some will just tie one wrapper like that only. You know now, in the village they will just-just tie one wrapper, just enough to cover the breasts. They were all sitting down.

<sup>141</sup> William Branham said, that the first day they came like that and he preached, his evangelistic sermon, then they saw God raw in healing, in deliverance, in discernment. He said, he did not mention anything about the dresses they were wearing. He said, just before the end of the service,

he said he noticed that some of them were already feeling a conviction and they were covering themselves, covering themselves. You could see them uncomfortable. Nobody spoke to them o, but the presence of God came down, Hallelujah and immediately they realised that they should not dress like that. The next day, nobody came to that crusade with naked body. They all covered up and yet he did not preach anything to them about the dress for them to wear. Now somebody again now said he has another anointing, he said supposedly another anointing. Then, the people will come and then receive. Come and see naked people that are sitting down in the church there. And then, “are you ready to take it? Oh, it’s the Holy Ghost. You want the Holy Ghost? You want the Holy Ghost? You want it? Take the Holy Ghost! Take the Holy Ghost!” and people are falling *yakata praaa, praaa*.

<sup>142</sup> If you receive that Holy Ghost and it did not make you to change and repent from your sin? It was another spirit you received. It was another spirit you received. Nobody will receive the Holy Ghost and remain the same. And the spirit that you received it says, it lusteth to envy. It is envious of worldliness. You cannot receive a genuine baptism of the Holy Ghost and your mind is in worldly fashion. It is another spirit you have received. The Holy Ghost – the genuine Holy Ghost you received will make you to be dead to worldliness. Worldliness. Worldliness. Praise the Lord. It’s another spirit you have received. “Take it” and you took it. And they call it ‘holy ghost’ but it is not the Holy Ghost. It’s not the Holy Ghost. When the Holy Ghost comes upon a man, he becomes a new creature. Tell me the day you received that anointing, what changed in your life? Tell me what changed in your life? You come closer to your boyfriend instead of separating from him after that day. After that anointing, you jumped up and the two of you after service you went home you still slept together, woke up and prayed in the morning, speaking in tongue. And you received the Holy Ghost. It is not the genuine Holy Ghost, it is another spirit you received. And there is another gospel.

<sup>143</sup> It was the serpent that started that gospel. “Did God say? No, no, no, no... You don’t understand, you wear that, for a man to wear that which pertaineth to a woman, or for a woman to wear that which pertaineth to a man. He said, it is abomination. Listen, no, no, no, no, no, no. Oh, no, no, you see there is the Greek lexicon and there is the Hebrew esta – escapotulation. And then that word is pertain – pertain – pertain, that is if the trouser, if it is your husband that wears it, don’t take it and wear it again because it pertains to your husband. Pertain, you should sew your own and wear your own. That is if you take his own, then it is abomination, because that which pertaineth to the man, pertaineth, don’t wear your brother’s trouser. No, no, no, no, no, you wear trouser, it brings out your figure, you look beautiful, no, no, no, no it doesn’t matter”. And that is the gospel people want. That gospel is another gospel. Praise the Lord. Praise the Lord. Hallelujah.

<sup>144</sup> Listen church, when we say these things, the Bible, we said it last week, Matthew chapter 10, go heal the sick, cast out devils, what did He say? He said, freely you received the anointing, He said, freely give. You received the anointing freely, therefore freely you minister. Therefore you receive anointing and you are using it to trade with it. Before you pray for somebody you charge the person to pray, the anointing that you have received is another anointing. You know why? When the Holy Ghost comes upon a man or a woman, the first place He deals with is your heart – your conscience; that is what checks you. He said the law of God, He will not write them anymore

in any book anywhere. Where does He write the law? In your heart. There must be something in your heart to check you. It is that thing in your heart that stops you from doing so many things.

<sup>145</sup> When you find yourself in a wrong place, that thing will speak to you – as a Christian should you be here? When you are going overboard in your relationship with someone that thing will check you, it will check you. There are some of you that claim to be virgins. The only reason why you say you are virgin is because the person has not penetrated but every other thing *una* do am. He lick you, you lick am, he kiss you, you kiss am, but you didn't enter. So you are going about like a righteous person. Hey, the Bible says, that if you look upon a woman and lust in the heart, you never touch am o. You just see am and you lust in the heart, He say you have committed fornication already. You are a fornicator. This one now you touch, don't you know that God told Adam and Eve, he said, that fruit, don't even touch. Don't touch. Don't touch. Praise God. Don't touch. Don't touch. See, see the reason why many of us today we find it difficult to follow God according to His Word is because you have not been able to come close to people who have a testimony of conversion. You think it is impossible for a young man to see a woman and be able to resist her until you meet another young man who will tell you, I used to be like that but I met the Lord one day and that thirst died.

<sup>146</sup> When you see it then you being to re-align yourself but most of us, we associate with carnal Christians who will tell you, don't mind that man Moses, pastor, pastor, *if you follow wetin pastor dey do, pastor he don enjoy, enjoy, enjoy, enjoy him own finish before he come dey, if na our age him come become Christian him for fit dey talk like that?* But I can tell you, young people that I have met people that have covenanted that they will not defile themselves and they are following this God faithfully. God will use them to judge you. Now when I speak like this, I am not condemning you, I am giving you reason to repent. Because some of you have fallen under, I mean come, become victims of people who are supposed to be pastors. Your pastor slept with you, your pastor fingered you, your pastor messed you up - defiled you. So if the pastor will do it, then who will stop it? So you begin to think it is normal. It is not normal because there are true pastors and there are false pastors. Blessed be the Name of the Lord. Blessed be the Name of the Lord.

<sup>147</sup> He said freely, and every preacher knows that it is wrong to commercialize the Gospel. Anybody, any ministry that you see selling water, it is wrong. And I know some churches that sell water, in fact, that is the latest now in all churches. It started in Ikotun and now it is spreading *nyafun nyafun*. From anointed water, they have different names for their own. One they call it *Rhema water* another one they ca – all manner of names. And to tell you when the Bible speaks about people whose conscience are seared. You will sit down and carry pure water that is sold 5 naira, and that five naira profit *dey* inside o. for the person *wey* package am. Even if you package it in the backyard of your church and you decide to sell it out then sell it for the same 5 naira now. Then somebody will stand in the name of the Lord, vibrate under anointing then tell you, if you, if you use this water, this water, this water, this water; and God that decided to use a church like this to stop that nonsense. To challenge that nonsense. Here we do the same water ministrations but we tell you to bring your own water. We don't sell water here. If we are to go like they are, every Tuesday we'll be making some money now by selling water.

## ANOINTING FOR SALE

<sup>148</sup> Praise the Lord. Yes, “but pastor what of your tapes that you are selling”, the tapes we are selling, go and find out anywhere, it is just the cost of production, so that we will continue to produce it. It’s not for profit. It’s not for profit. Anything we sell here. Our calendar, that we produced, we gave out to you people here, we gave them out free. Churches will sell them for thousands of naira. They sell stickers, these stickers – special sticker, it’s a special sticker. One sticker one thousand naira. Sticker that cost of production is two hundred naira. How much do we sell our own here? We, how much? [Church responds, “50 naira”] OK, 50 naira *sef*. That is less than the cost of production. You see? They sell it 1000 naira, 2000 naira. If you paste it, no evil will come your way. That sticker has become a talisman. Talisman is sold in the church o. Anything anybody gives you to keep, so that evil will not come your way, even if it is the apron with the sign board of your church, apron, they give you apron to wear anytime armed robber is attacking you, run and carry the apron and put it, God of Bride will save me. It is a talisman.

<sup>149</sup> A talisman. Praise the Lord. That’s why they market their church instead of marketing Jesus Christ. What of anointing oil? One small bottle! One small bottle! *Hai*, one small bottle of oil, five thousand Naira, six thousand Naira. And I sat down with one of their members that I met and was telling me, if you know the amount of money that ministry makes every service day and I think they have about three or four of such services in a week and one bottle is Five Thousand Naira and there are twenty four in a packet. And there are people that travel from far and wide, they will come and buy five packets, ten packets and you could have up to Ten Thousand people coming each service to buy at least three packets, five cartons of twenty four, calculate it, that guy makes Hundreds of millions of Naira every service. Anointing for sale. And so the thing is spreading round now. Somewhere at Amuwo-Odofin here, they have success oil. They have somewhere in Warri or so, mercy oil. Look at their television station at the corner it is advertised permanently there, oil. They’re not advertising Jesus; they are advertising oil. Anointing for sale.

<sup>150</sup> It is not Christianity o; that is another Jesus. Our Jesus does not sell anointing, our Jesus told us, freely we receive, we should not charge anybody; freely we should minister. Yes, praise the Lord. Praise the Lord. Praise the Lord. There are people - do you know that there are ministers, I mean churches, listen to tell you how, the level this thing has gone to; if you have a popular church that is known everywhere and somebody wants to start a ministry, then he will come to that church and they will sign agreement to use their name. They will use their name. Then you will agree how much you will be paying as a franchise. Church of Jesus Christ? Sign agreement. There are pastors, big-big time pastors that before you will put their name on your sticker on your program just put it whether they come or not, just to put their name that they will be attending that program, big name in the country, before you do that, you negotiate how much you will pay for putting his picture there. Then to tell you if he’s to come, how many minutes is he to minister, then they will charge you, they will give you a bill.

<sup>151</sup> Then there are other ministers that specialize in pooling money. We have a program like this then they will invite him to come and then they are sweet mouthed, they speak and speak and speak and collect all your money, plus the one in your account, plus the one you will borrow from your mama, your papa, you steal from your husband. All come and give them. Then they will give him his percentage, that’s his business. Anointing for sale. Blessed be the Name of the Lord. Churches

have become commercial houses. Pastors have become consultants, so you pay consultancy fee. Before you see a pastor you fill form and you pay. Before you – they line you up for the man of God to come and pray for you on the prayer line, you will pay. Then if you have to meet him for special prayer again, you will pay.

<sup>152</sup> Everything, you pay, everything you pay. Ha! Church! That is not the church of Jesus Christ o. No true minister from God will do that. I learnt that there is a minister, a popular minister in Nigeria; that every year you come and connect to him for security so that you will not die that year. I read it in the newspaper I read it when somebody was challenging him. I read it and there was – nobody countered or refuted that thing, and I asked a few people and they said yes, it's true. So depending on grade by grade, some connect with 5 million Naira every year. Some – I think the least is 1 million, you don't go beyond one million and then he will tell you throughout that year you will not die. Church, and they are the ones that you see the president always with. They are the recognised men of God. Praise God. Praise the Lord. Hallelujah. Hallelujah. Hallelujah. They build schools, they build schools, when they're starting that program, sweet sweet mouth, "you see it's for our children, our children, you know so that they can have – all of them can have", when they collect your money build the building finish, you can't afford the school fees. They build hospitals you can't afford the hospital bills. With your own money. It is not the church of Jesus Christ. Church of Jesus doesn't operate like that. Blessed be the Name of the Lord. Blessed be the Name of the Lord.

<sup>153</sup> Every opportunity they have is to make money. So they're busy che- do you know even this television channel, put on your decoder and see some of these churches, you will notice that if you try to click it they will say it's a paid, you pay before you can watch it, you have to pay, pay in the decoder, it's not free to air, you pay for the Gospel. Do you know that somebody told me that a popular G.O in Nigeria, that it was advertised that they were going to have – have opportunity of having em, em, luncheon with him, so you have to buy the luncheon ticket with ten thousand naira to be able to enter that place and have lunch with the G.O and then see how many people – thousands of people, they were too many so they had to stop selling the ticket. Of course you heard what happened in Oregon some two years back or so when the 31st night you had to buy ticket to be able to enter the church to cross over. Even last year they did the same thing. You see, and somebody is saying, "That's my pastor. That's my pastor, that's my pastor". Anointing for sale. Praise the Lord. Praise the Lord.

<sup>154</sup> Do you know that all these people, all of you watching us, you call our prayer line for prayers, you call our prayer lines, do you know many of these popular churches *na* computer. Send text, they will tell you send text. That text that you send is 50 naira. Prayer request. As you send that text *na* 50 naira. Immediately you send it automatic, within 2 seconds answer don come, "the Lord shall grant your heart's desire". It's already programmed in the computer. And they have collected your 50 naira. Everything *na* money. Praise the Lord. That is the spirit that has gone round until those who are talented now decide to join the same thing.

<sup>155</sup> What is this thing about waxing music and then launching it and then collecting all the money and all that nonsense? Christian music. God will inspire you with a song to teach the people to hear it. If you're going to produce it and just sell it at the cost of production, no problem, but your

## ANOINTING FOR SALE

motive for going to wax a music is for you to make money out of it, you are not different from all of them, from your pastor that is selling his own, that is the same anointing it's the same thing. The same gift you received freely from God, you are now trading with that gift. Do you know some of those so called gospel artistes, before you invite them to come and minister in a program you negotiate and you pay? And some of them no be small pay. Come and sing, sing, sing, sing for you and then you pay them. It is wrong. In the beginning it was not so. That is another spirit. Hallelujah, blessed be the Name of the Lord, Blessed be the Name of the Lord. We have people who are promoting, "sow this to get this", *kalo kalo*, 1000 seed so that you will get 1000 testimonies. Mike Murdock is the one promoting it. There are some stations if you open it, *24hrs na money them dey call for; bring money, bring money*. And they are sweet, so sweet mouthed. Praise God. Blessed be the Name of the Lord.

<sup>156</sup> Somebody was telling me that, that, the, another church, before you can come in and sit in front like this, everyone before you can enter the auditorium somewhere in Ikotun before you enter the auditorium, he said, you must have a gate pass, and that pass, what entitles you to that is that you pay your tithe. You will show your card, *the tithe wey you don pay that week*, then they will give you card then you can enter the auditorium. The rest sit outside. Church of Jesus Christ. And these are men people are thinking are men of God because of the anointing they display. Praise the Lord. Blessed be the Name of the Lord. And it is easy to identify them. Very easy to identify them. Next week we will continue. Anointing for sale. I will say somethings God willing next week, I will say somethings. Praise the Lord. Can we stand up?

HYMN NUMBER: 69; "Open My Eyes That I May See".

Open my eyes, that I may see,

Glimpses of truth Thou hast for me,

Place in my hands, the wonderful key,

That shall unclasp, and set me free.

Chorus:

Silently now, I wait for Thee,

Ready my God, Thy will to see;

## ANOINTING FOR SALE

Open my eyes, illumine me,

Spirit Divine!

We are hoping that after this message, nobody will be able to fool you again. *You say e dey work o, but e dey work. Yes e dey work.* I will explain to you next week why *e dey work* and that the fact that *e dey work* doesn't make it right. Because *Babalawo dey work* but God told us not to go there. There's a reason. *You think say Babalawo no dey work? Babalawo dey work o, if Babalawo no dey work, why your uncle finish you? how e succeed? E dey work?* But God warned us not to go there and you see why the Spirit of God spoke in the Bible that we should come out of them and we should not be partaker of their sins. I say that He will continue to open your eyes of understanding more and more and you will never be deceived in the name of Jesus Christ. God bless you. Shalom.